| This instrument was prepared by | , , , , , , , , , , , , , , , , , , , |
|--|--|
| Courtney H. Mason, Jr. | STOCKE ST |
| PO Box 360187 | — (§ 111 §) |
| (Address) Birmingham, AL 35236-0187 | TITLE NOT EXAMINED |
| Corporation Form Warranty Deed | ; |
| STATE OF ALABAMA | KNOW ALL MEN BY THESE PRESENTS. |
| COUNTY OF SHELBY | |
| That in consideration of Nine thousand eight he | · · |
| to the undersigned grantor, Crestwood Hom | • |
| the said GRANTOR does by these presents, grant, | |
| (herein referred to as GRANTEE, whether one or months of the Shelby County, Alabama, to-wit: | ! |
| Lot 16A, Chanda Terrace, Third Sector, of Lots 14, 15, 16, and 17 Chanda Terra Book 10 Page 97, Judge of Probate Offic | as recorded in Map Book 13 Page 43, a resurvey ace, Third Sector, as originally recorded in Map e, Shelby County, Alabama. |
| Subject to existing easements, restrict limitations, if any, of record. | : |
| Grantees' Address: PO Box 472, Pelham, | , Alabama 35124 1. Deed Tax \$ 1000 |
| Grantees' Address: PO Box 4/2, Pelham, STATE OF ALA. SHELL!! T CERTIFY WAS FILED INSTRUMENT WAS FILED | O Min Tou |
| STATE CERTIFY WAS FILED | 3. Recording Fee 250. 4. Indexing Fee 100 |
| B BOMAR - 9 AH 11: 16 | / |
| 89 MAR = 9 AH 113 TO | THE PREPARER OF THIS DOCUMENT HAS NOT |
| 89 MAR - SHOBATE SUDGE OF PROBATE | EXAMINED TITLE TO THE PROPERTY DESCRIBED HEREIN AND MAKES NO CERTIFICATION AS TO TITLE. |
| • | |
| TO HAVE AND TO HOLD. To the said GRA | NTEE, his, her or their heirs and assigns forever. |
| their heirs and assigns, that it is lawfully seized is brances, that it has a good right to sell and conveniences shall, warrant and defend the same to the forever, against the lawful claims of all persons. | ccessors and assigns, covenant with said GRANTEE, his, her of the simple of said premises, that they are free from all encur ey the same as aforesaid, and that it will, and its successors and a said GRANTEE, his, her or their heirs, executors and assign |
| IN WITNESS WHEREOF, the said GRAN' authorized to execute this conveyance, hereto set it | TOR by its |
| 9th | March 1989 |
| this theday of | ! |
| ATTEST: | Crestwood Homes, Inc |
| Secretary | By B.J. Jackson President |
| STATE OF Alabama | |
| COUNTY OF Shelby | a Notary Public in and for said County, in said Stat |
| I. the undersigned hereby certify that B.J. Jackson | • |
| | , a corporation, is signe |
| | to me, acknowledged before me on this day that, being informed the same voluntarily for and with full authority, executed the same voluntarily for |
| | the 9th day of Market .19,89 |
| Form ALA-32 (Rev. 12-74) Crustwood Rea | 9th day of March 1989 Notary Public 11-21-06 |
| | |