This instrument was prepared by	
(Name) Courtney H. Mason, Jr.	TITLE NOT EXAMINED
(Address) PO Box 360187	
Birmingham, AL 35236-0187 Corporation Form Warranty Deed	
STATE OF ALABAMA)	WMOW ALL MEN DY WIEGE DRECENSO
COUNTY OF SHELBY	KNOW ALL MEN BY THESE PRESENTS,
That in consideration of Nine thousand eight hur	ndred & NO/100ths (\$9,800.00) DOLLARS
to the undersigned grantor, Crestwood Homes, Inc	a corporation
(herein referred to as GRANTOR) in hand paid by the the said GRANTOR does by these presents, grant, bar Crestwood Realty, Inc. (herein referred to as GRANTEE, whether one or more) Shelby County, Alabam, to-wit:	
	recorded in Map Book 13 Page 43, a resurvey e, Third Sector, as originally recorded in e of Probate, Shelby County, Alabama.
Subject to existing easements, restricts limitations, if any, of record.	
Grantees' Address: PO Box 472, Pelham,	1. Dead Tax \$ AL 35124 2. Mtg. Tax
	3. Recording Fee 350 4. Indexing Fee 100
HERE	PREPARER OF THIS DOCUMENT TOTAL NOT 18.50 INED TITLE TO THE PROPERTY DESCRIBED IN AND MAKES NO CERTIFICATION AS TO TITLE.
89 MAR - 9 MITTER OF PROBATE	· • • ·
JUDGE OF PHOBALL	
TO HAVE AND TO HOLD, To the said GRANT	EE, his, her or their heirs and assigns forever.
And said GRANTOR does for itself, its success their heirs and assigns, that it is lawfully seized in fe- brances, that it has a good right to sell and convey the	ors and assigns, covenant with said GRANTEE, his, her or simple of said premises, that they are free from all encum se same as aforesaid, and that it will, and its successors and GRANTEE, his, her or their heirs, executors and assignment
IN WITNESS WHEREOF, the said GRANTOR authorized to execute this conveyance, hereto set its sig	
this theday of	1989
ATTEST:	Crestwood Homes, Ans.
Secretary	By Dalite
STATE OF Alabama)	B.J. Jackson President
COUNTY OF Shelby	
I, the undersigned	a Notary Public in and for said County, in said State
hereby certify that B.J. Jackson	
to the foregoing con eyance, and who is known to me	Homes, Inc. a corporation, is signed, acknowledged before me on this day that, being informed and with full authority, executed the same voluntarily for
Given under my hand and official seal, this the	9th day of March , 19 89

Form ALA-32 (Rev. 12-74)