CORPORATION ASSECNMENT OF MORTGAGE

	· · · · · · · · · · · · · · · · · · ·		Dinama Isa san	rooration.
FOR VALUE RECEIVED, the under	rsigned, Al	tus Construction	ringace, Lac., a col rousfor to Altus Bank	ιροματίνα; (, Δ
loes hereby grant, bargain, s rederal Savings Bank, its suc	sell, conve	y, assign, and ci Lackione all he i	neficial interest un	ler that
rederal Savings Bank, its suc certain Hortgage dated Marc	:h 3. 1989	executed by James	s D. Mason d/b/a_	Mason
	and vaco	edad a a instrume !	DT. NO	
n book 229 page 564	of off	cini Records in	the office of Judge	of Propate
of Shel	by	County,	Alabama	(State)
describing land therein as:	:			
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ot 94, according to the	Survey	of Braelinn vi	.ilage, rhase i, c	Alabama:
n Map Book 11 Page 100	in the Pi	Alabama	Or piletpy codicy	, ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,
eing situated in Shelby	y County,	Alabama.		
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			sfarred to the money	due and to
rogether with the note or no	oves theres	n acocrivea or re 11 elabet orene	d or to accrue under	said
become due thereon with into	៤៩៩៩ ១២០ ខ	THE TERMICA ACCESSOR		
fortgage.	1			
TO HAVE AND TO HOLD unto the	e sald Altu	s Construction F	inance, Inc. its succ	ressors and
essigns, FOREVER.		į		
•	i I			1
IN WITNESS WHEREOF, the soie	d Altus Con	struction Finance	e, Inc., a corporation)n, nes Harrisol
coused this instrument to be	e executed	In Its corporate	Dume by fee corry so	CHOI CACO
person Tom Allen				
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	T.IA	US CONSTRUCTION	FINANCE, INC.	
		600	0	
	BY:	tom U		
	178:	om Allen, ASS	T. V.P.	
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ξ				
STATE OF ALABAMA	<u> </u>			
COUNTY OF	<u> </u>	i		
§	•		•	· • • • • • • • • • • • • • • • • • • •
I, the undersigned authorit	ev. in and	for saild County.	in said State, berek	y certify
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The state of the s	nee Inc	a corporation, 18	g signed to the fores	going
	the from many in	rumavienden beloi	TE WE OU CHAN ONLY S.	· · · · · · · · · · · · · · · · · · ·
Hoformed of the contents of	f this inst	rumenc, ne/sne, '	MICH THEE SOCHARICAL	executed the
same voluntarily for and as	s the act o	f such corporation	on.	
		1	_	
Given under my hand and off	ficial seal	this the 3rd	day of	
March 19	<u>89</u>	(1)		<u> </u>
	:	66 - 65		•
		Notines Public	Trans Bracht	(Seal)
		my contract a contract and	Irene Brecht	
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•	:	My commission	explices My Commission Expr	% 63/23/32 · (
•	: :	ty commission	explices My Committion Expr	% 63/23/32 · (
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This instrument was prepar	ed by i	y commission		
This instrument was prepar Altus Construction Finance	ed by i	ty commission		OF ALA. SHELBY CO.
This instrument was prepar Altus Construction Finance	ed by i	ty commission		OF ALA. SHELBY CO.
This instrument was prepar Altus Construction Finance	ed by i	ty commission	STATE I C HISTRU	OFALA. SHELBY CO. ERTIFY THIS MENT WAS FILED
Altus Construction Finance	ed by i	y commission		OFALA. SHELBY CO. ERTIFY THIS MENT WAS FILED
Susan Longshore P.O. Box 360188	ed by i	ty commission	STATE I C INSTRU 350 89 MAI	OFALA SHELBY CO. ERTIFY THIS MENT WAS FILED R-9 AM 9:00
Susan Longshore P.O. Box 360188	ed by i	ty commission	STATE I C INSTRU 350 89 MAI	OFALA SHELBY CO. ERTIFY THIS MENT WAS FILED
Altus Construction Finance Susan Longshore	ed by i	ty commission	STATE I C INSTRU 350 89 MAI	OFALA. SHELBY CO. ERTIFY THIS MENT WAS FILED

altus Bank