## THIS INSTRUMENT PREPARED BY:

Phillip J. Sarris, Attorney at Law

1920 Mayfair Drive

ADDRESS: Birmingham, AL 35209

Send Tax Notice To: Lucile P. Sandlin Route One, Box 872 Remlap, Alabama 35133

(NO TITLE SEARCH MADE)

WARRANTY DEED (Without Surviorship) Alabama Title Co., Inc.

BIRMINGHAM, ALA.

BTATE OF ALABAMA SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of One and no/100 Dollars (\$1.00) and other good and valuable consideration

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we, DONALD W. SANDLIN, a single man, SHETLA SANDLIN JOHNSTON, a married woman, LINDA SANDIAN COWDEN, a married woman, and SUSAN SANDLIN ALLRED, a married woman,

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto

LUCILE P. SANDLIN

(herein referred to as grantes, whether one or more), the following described real estate, situated in County, Alabama, to-wit: Shelby

Begin at the Southeast Corner of the NW 1/4 of NW 1/4, Section 31, Township 18, Range 1 West, and run in a Northerly direction along the East Line of said NW 1/4 of NW 1/4 to the Northeast Corner of said Forty, thence in a Westerly direction along the North Line of said Forty 660 feet, more or less, to the Northeast Corner of the NW 1/4 of NW 1/4 of NW 1/4 of said of the property hereby Section, which point is the point of beginning Conveyed; thence in a Westerly direction along the North Line of said, Section, 264 feet, thence in a Southerly direction Parallel with the West Line of said section 165 feet, thence in an Easterly direction Parallel a Northerly 🔿 section 264 feet. in thence with the North Line of said direction Parallel with the West Line of said Section, 165 feet to the Point of Beginning, Containing one acre.

Subject to easements and restrictions of record and ad valorem the current and subsequent years.

estate herein being transferred is not the homeplace nor the This homestead of any of the Grantors nor of a spouse of a Grantor.

This transfer represents any and all interest that we have in this real estate as the result of being a child of William M. Sandlin, Deceased.

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever. against the lawful claims of all persons. IN WITNESS WHEREOF, We have hereunto set Our hands(s) and seal(s), this ....

Merch

DONALD W. SANDLY

STATE OF ALABAMA .....COUNTY

General Acknowledgment

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SEE REVERSE HEREOF FOR ADDITIONAL

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BOOK

ACKNOWLEDGMENTS

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COUNTY	OF.

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that, SHETLA

SANDLIN JOHNSTON, whose name is signed to the foregoing, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the foregoing, she executed the same voluntarily on the day the same bears date. Given under my hand and seal this 6 day of Murch, 1989.

STATE OF ALABAMA

COUNTY OF

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that, LINDA SANDLIN COMPEN, whose name is signed to the foregoing, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the foregoing, she executed the same voluntarily on the day the same bears date.

Given under my hand and seal this 6 day of March, 1989.

STATE OF ALABAMA

S COUNTY OF

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that, SUSAN SANDLIN ALLRED, whose name is signed to the foregoing, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the foregoing, she executed the same voluntarily on the day the same bears date.

Given under my hand and seal this 6 day of Murch, 1989.

STATE OF ALA, SHELDING T CERTIFY THIS

1. Deed Tex

89 MAR -9 PH 1:56

2. Mtg. Tax

3. Recording Fee 500 4. Indexing Fee 多

TOTAL

RETURN TO		Ω	WARRANTY DEED (WITHOUT SURVIVORSHIP)	STATE OF ALABAMA,	County
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