

562

STATE

PARTIAL RELEASE OF MORTGAGE

STATE OF ALABAMA)
JEFFERSON COUNTY)

KNOW ALL MEN BY THESE PRESENTS, THAT:

For and in consideration of One Dollar (\$1.00) and other good and valuable considerations to it in hand paid, the receipt whereof is hereby acknowledged, the undersigned The Colonial Bank - Northern Region,

does hereby release and discharge from the lien of that certain mortgage executed by Tanglewood Corporation

dated December 10, 1986 Book 104 Page 854,
December 10, 1987 Book 165 Page 843,

Probate Office of Shelby County, Alabama, the following described property.

Lot 91, according to the Survey of Braelinn Village, Phase I, as recorded in Map Book 11, Page 100 in the Probate Office of Shelby County, Alabama.

BOOK 229 PAGE 456

BOOK 229 PAGE 456

It being distinctly understood, however, that all other property in said mortgage described and conveyed, shall be and continue to remain in all respects

to said mortgage, and that all the covenants and undertakings of the said mortgage and the note thereby secured shall continue in full force and effect, and the said

The Colonial Bank - Northern Region,

shall continue to have all rights and powers granted to it under said mortgage, except as to the above described premises.

IN WITNESS WHEREOF, the undersigned, has caused these presents to be executed by Mark Brinton, its Senior Vice President, duly authorized thereto, on this 28th day of February, 1989.

The Colonial Bank - Northern Region

BY: [Signature]
ITS: Senior Vice President

✓ Colonial Bank
P.O. 1887

STATE OF ALABAMA)
)
COUNTY)

I, the undersigned authority, a Notary Public, in and for said County and State, hereby certify that Mark Brinton, whose name as Senior Vice President of The Colonial Bank - Northern Region, is signed to the foregoing release, and who is known to me, acknowledged before me, on this day that, being informed of the contents of the conveyance, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 28th day of February,

1989.

Martina Machele Cardwell
Notary Public

My Commission Expires September 16, 1992

BOOK 229 PAGE 457

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

89 MAR -8 AM 10:08

Thomas A. Swann, Jr.
JUDGE OF PROBATE

RECORDING FEES	
Recording Fee	\$ 500
Index Fee	200
TOTAL	700

BOOK 229 PAGE 457