

PARTIAL RELEASE OF PROPERTY

STATE OF ALABAMA
COUNTY

FOR VALUE RECEIVED, THE UNDERSIGNED GUARANTY FEDERAL SAVINGS AND LOAN ASSOCIATION DOES HEREBY RELEASE FROM THE LIEN OF THAT CERTAIN MORTGAGE EXECUTED BY GUARANTY FEDERAL SAVINGS & LOAN ASSOCIATION TO JAMES ROY KENT RECORDED IN REAL:2738 PAGE:513 IN THE PROBATE OFFICE OF JEFFERSON COUNTY, ALABAMA; THE FOLLOWING DESCRIBED PROPERTY SITUATED IN SHELBY COUNTY, ALABAMA, TO-WIT:

The E $\frac{1}{2}$ of NE $\frac{1}{4}$ fo section 19, Township 20 South, Range 3 West, more particularly described as lying Southerly of the Cahaba River and North of a paved road known as the Helena-Bessemer Road, containing 24 acres, more or less. This land is shown as Parcel 03 on the Shelby County Map No. 58-13-04

229 MAR 487

IT BEING UNDERSTOOD AND AGREED THAT THIS RELEASE SHALL IN NO WAYS AFFECT THE BALANCE OF SAID PROPERTY DESCRIBED IN SAID MORTGAGE BUT AS TO THE BALANCE OF SAID PROPERTY NOT HEREIN RELEASED, ALL THE TERMS AND CONDITIONS OF SAID MORTGAGE SHALL BE AND REMAIN IN FULL FORCE AND EFFECT.

IN WITNESS WHEREOF, THE UNDERSIGNED GUARANTY FEDERAL SAVINGS AND LOAN ASSOCIATION HAS CAUSED ITS SIGNATURE TO BE AFFIXED ON THIS THE 2nd DAY OF MARCH, 1989, BY HYLOTT L. ARMSTRONG, ITS PRESIDENT, WHO IS DULY AUTHORIZED THERETO.

STATE OF ALA. SHELBY COUNTY
I CERTIFY THIS
INSTRUMENT WAS FILED

89 MAR -8 AM 11:06

Thomas A. Shanderson, Jr.
JUDGE OF PROBATE

GUARANTY FEDERAL SAVINGS AND LOAN ASSOCIATION

BY: Hylott L. Armstrong, Jr.
ITS PRESIDENT

STATE OF ALABAMA
JEFFERSON COUNTY

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Hylott L. Armstrong, whose name as President of Guaranty Federal Savings and Loan Association, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument he, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 2nd day of March, 1989.

Will R. Humphreys
Notary Public
My commission expires: _____

My Commission Expires June 24, 1992

✓ Guaranty Fed.
80.128
Bihm