589

Right Of Way & Easement

8416-A-80

uth (Cantini)	Dell Telephone	Company Use	Only	2011 # 6 04	000	₋XT		
<u> </u>	Reli 1 elebitorie	Company Use	SCB	ROW # C-0	Area		Exchan	90
ority	834-7651	Classification	R45C		Birming	ham South	MTVL	
oved	-//	may	7	Operati	ons Manage	r Engineerin	g & Const.	်က်
	- /// -		-		•			(T)
and in conside	eration of One	Dollar		(\$ <u>1.00</u>) dollars and	other good and v	aluable conside	eration, the lechone
		dged, the undersig	ined, its success	iors, heirs and	assigns do here	by grant to bouth od essement to co	instruct, operati	e, majiĝijain
		aged, the undersit , and assigns (here stems of communic			-	,,,	· ·	
and/or remove	s such lines or sys	items of communit	CECIOUS OL ISIATA) 		\		• (/3
A Po	les, guvs, anchors	, aerial cables and	wires;	 ! 		·	•	<u> </u>
B. Bu	ried cables, wires	, terminals, marker	s, splicing boxe	, pedestals;				74
별 c. co	onduit, manholes. I	markers, undergrou	und cables and v	vires;				
D. Oth	her amplifiers, bot	kes, appurtenance: uildings, shelters, i	s of devices; and	r the protection	n and containm	ent of the aforesai	d and their app	urtenances
E. Re	peater stations, bi	nited to	AND SUBCIOISS N					
C) Inc	SINGING DUL NOT MI			<u> </u>				<u> </u>
5 -	<u> </u>	<u></u>	1					
	inder a strip of lan	d 15'	<u> </u>	i et wide across	the following is	ands in Shelby	<u>/</u>	
in, over and u into State of	Alabama, Section	, 1	rownship2	<u>25,</u> Rang	e <u>4W</u>	, described as f	ollows:	•
				<u> </u>	<u> </u>	1711		<u>. </u>
	NW1 of Se	ction 2, Town	nship 22S,	Range 4W.	<u>A 15' eas</u>	ement (/½' e	ach side o	-
	cable) on	property ow	ned by Mich	eal J. Key	res. <u>See s</u>	ketch for de	talls.	
<u> </u>	This right	t of way is 1	required to	provide so	ervice to	on Michael (Champion	
	and any fi	uture develo	oment.					
	and any i	, out a		<u> </u>				
	<u>. </u>							
				·	 .			
d to the fuller	et extent the unde	rsigned has the po	wer to grant, if	at all, along and	j under the road	is, streets, or high	ways adjoining	or through
id property.				· 1				•
		ted: to allow any o	the serve fire	or corporation	to attach wires	or lay cable or co	nduit or other a	ippurten a n
e following ri	ghts are also gran	ted: to allow any o	tions or electric	power transmis	ision or distribu	tion; ingress and e	gress to said e	asement at
nes: t o clea r i	the easement and	keep it cleared of	all trees, underg	rowth or other	obstructions; to	trim and cut and	keep Immined : .es or systems (of commun
ad, weak, lear	ning or dangerous	keep it cleared of trees or limbs outs stribution; and the	pide of the easen	sent which migr seald facilities	on said lands to	conform to any f	uture highway	relocation,
ons or power	transmission of di	stribution; and the	right to relocate					
idening or imi				· · · · · · · · · · · · · · · · · · ·	0	auscessors and a	ssions forever t	and in
	hold the above gr	ranted easement u	nto South Centra	i Bell Telephon	ie Company, its	200000012 214 41		
o have and to								
erpeluity.				ord of the above	a described land	on which the afo	resald easemer	it is grante
erpetuity.	antial that he/she/	they is/are the true) Owner(s) or rec					
erpeluity. Grantor(s) warr						18		_ day of
erpeluity. Grantor(s) warr						18		_ day of
erpeluity. Grantor(s) warr		they is/are the true med hes/have caus , 19				18		_ day of
perpetuity. Grantor(s) warr				ent to be execut		18		day of
erpeluity. Grantor(s) warr				Owner	Mu.	Les de	Coyer	SU,
erpetuity. Grantor(s) warr n witness who				Owner	Mu.	18	Coyer	SU,

Sketch	• —	SEMENTS	TOT SHECE	
me 508	HOMELAND	ROAD		•
Achowledgements				TOTAL W
Individual State of Alabama	; ! !		•	
Personally appeared before me who acknowledged that, being as his/her/their act and deed to Witness my hand and seal this	informed of the contents of the within or the purposes therein contained.	named instrument he/si	grantor(s) with whom I are neithey executed and deliminately	m personally acquainted, (2) vered the same voluntarily
Corporation Form	STATE OF ALA. SHELBY CO. I CERTIFY THIS INSTRUMENT WAS FILE.	1. Dead Tax \$ 2. Mtg. Tax		<u> </u>
State of Alabama County of	B9 MAR -8 AM 11: 56 JUDGE OF PROBATE	TOTAL	100	
the	quainted, and who, being duly swom, a	cknowledged himself/her, a corporation, and fur	ther acknowledged that h poration, so to do, execute	ed the foregoing instrument,
and affixed the corporate sea	thereto, for the purposes therein conta	lined, by signing the na	acknowledge	ed the said writing to be the
free act and deed of the said	I	of	19	•
Witness my hand and seal th	ls day		Notary Public	<u> </u>
This instrument prepared by:	<u>Nilla G. Bailey</u> Name Engineer/Right of way	<u> </u>		
1/0/12 M.	THEROOM 102n 3196 Highway 280 Sout Birmingham, Al. 3524	h		