STATE OF ALABAMA)
JEFFERSON COUNTY)

495

FULL SATISFACTION OF RECORDED LIEN

| Know All Men By These Pr | esents, That, the | undersigi | ned <u>America's F</u> | irst Credit | Union, forme |
|---------------------------------------------------------------------------------------------|-----------------------------|-----------------------------|-----------------------------|-------------------|-----------------------------------------|
| Iron & Steel Credit Unic | n , acknowled | iges full pa | yment of the indebte | dness secured | by that certain |
| Real Property) (Personal Proper | ty) mortgage ex | xecuted by | Steven W. Lint | , and wife, | |
| Carol M. L | | | · | | · |
| hich said mortgage was record | ied in the office | of the Judg | ge of Probate Court of | Jefferson Coun | ly, Alabama, in |
| Real Book No | 23 | Page No. | 995 , (and as | signed to | |
| Book No | : Page | | ,) and the undersigne | d does further l | nereby release |
| nd satisfy said mortgage. | ! | • | | | |
| | † | | | | · _ · · · · · · · · · · · · · · · · · · |
| | • | | •• | | • |
| · • | | | | _ | |
| | 1 | | | • | |
| | | | • | | • |
| | | | | | |
| | 1 | | | • | |
| | , Amo | ricale F | irst Credit Unio | a. formerly | Tron and Stee |
| In Witness Whereof, the unc | reraidiled | dit Unio | | · · | 12011 0110 000 |
| s caused these presents to be | executed this _ | 24th | day of <u>Februar</u> | · - | 19 <u>89</u> |
| | | | rica's First Cred | | ormerlÿ |
| THIS INSTRUMENT WAS PREPARED BY AMERICA'S FIRST CREDIT UNION | | 9 | n. w standon | Mint | |
| 1200 - 4th AVE., N., BHAM, AL 35202 | | Rob | erk W. Smith, At | orney in Fa | ct |
| | | | er of Attorney re | ecorded in I | 300k 10, |
| TATE OF ALABAMA) EFFERSON COUNTY) | | | GENERAL A | CKNOWLE | DGEMENT |
| Notar I, the undersigned, Judge of | y Public Probate, in and | l for sald C | ounty in said State, h | ereby certify th | ، ما |
| | I F | whose har | ne is signed to the lo | eanina instruz | ent and who |
| known to me, acknowledged becuted the same voluntarily or | n the day the sa | s'day that, l aino bears | being informed of the date. | contents of the i | nstrument, he |
| Given under my hand and | WALLSHELP IN | 1 | _ day of | | . , 19 |
| Given under my hand and I C | ERTIFY THIS | E | • | | • |
| And: 350 89 H | R-7 AH 11: 2 | Judg | e of Probate | | · · · · · · · · · · · · · · · · · · · |
| | 2 Brown | Note: | ry Public | | |
| TATE OF ALABAMAY | UDGE OF PROPATE | • | CORPORATE A | CKNOWLE | OGEMENT |
| Notary I, the undersigned, Judge of | y Public Probate, in and | for said C | ounty in said State, h | ereby certify th | at |
| Robert W. Smith | | į | as <u>Attorney</u> | | • |
| erica's First Credit Uni | ion, formerly | У | | | Of |
| on & Steel Credit Union no, acknowledged before me o cer and with full authority, exc | on this day that, | being info | rmed of the contents o | of the instrumen | it, he, as such |
| Given under my hand and C | | 2444 | this ofFebrus | • | 19 _89 . |
| acas First | | | Sen J. Hen | wall | <u>(</u> |
| C/W | | | o of Probute ry Public | | |