

STATE OF ALABAMA )  
JEFFERSON COUNTY )

PARTIAL RELEASE

KNOW ALL MEN BY THESE PRESENTS, THAT, for value received the undersigned does hereby release the hereinafter particularly described property from the lien of that certain mortgage executed by Awtrey-Reamer Development Partnership, an Al. General Partnership composed of Awtrey Building Corp. and John Gordon Reamer, Jr. who are all of its Partners To the NATIONAL BANK OF COMMERCE OF BIRMINGHAM, a national banking association, dated June 1, 1988 and recorded in the Probate Office of Shelby County, Alabama, in Real Volume 188, Page 487, and for such consideration, the receipt of which is hereby acknowledged the undersigned does hereby release all of its rights, title and interest in and to the following described property in Shelby County, Alabama, to wit:

BOOK 229 PAGE 328

Lots 2 and 16, Southpointe 3rd Sector, recorded in Map Book 12, Page 76  
Shelby County.

But it is expressly understood and agreed that this release shall in no wise, and to no extent whatever, affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage. The undersigned is now the owner of said mortgage and all of the unpaid notes secured thereby.

IN TESTIMONY WHEREOF, the undersigned has caused its name to be subscribed here-  
to by its proper Officer who is thereunto duly authorized on this the 2  
day of March, 19 89.

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

89 MAR -7 AM 11:45

*Thomas A. Snowden, Jr.*  
JUDGE OF PROBATE

NATIONAL BANK OF COMMERCE OF BIRMINGHAM,  
a National Banking Association

BY: David W. Farr  
David W. Farr  
Its: Vice President

STATE OF ALABAMA )  
JEFFERSON COUNTY )

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that David W. Farr whose name as Vice President of National Bank of Commerce, a national banking association, is signed to the foregoing instrument, and who is known to me acknowledged before me on this day that, being informed of the contents of the instrument, he, as such Officer, and with full authority, executed the same voluntarily for and as the act of said association.

Given under my hand and official seal this 2 day of March, 19 89.

THIS INSTRUMENT WAS PREPARED BY  
NATIONAL BANK OF COMMERCE  
P. O. BOX 10686  
BIRMINGHAM, AL. 35202

*King H. Taylor*  
NOTARY PUBLIC

MY COMMISSION EXPIRES NOV 1989