Lot 23, Second Sector, according to the Map of Altadena Woods, Second and Fifth Sectors, as recorded in Map Book 10, page 54 in the Probate Office of Shelby County, Alabama.

Subject to current taxes, easements, restrictions, mineral and mining rights, agreements, and rights of way of record.

\$95,000.00 of the purchase price was paid from the proceeds of a mortgage loan closed simultaneously herewith.

STATE OF ALA. SHELLEY LA "T'CERTIFY"THIS 229 mc 251 1. Deed Tax 89 MAR -7 AM 9: 20 2. Mtg. Tex 3. Recording Fee_ 4. Indexing Fac TOTAL

TO HAVE AND TO HOLD, To the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion. And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEES, their heirs and assigns, that is lawfully seized in fee simple of said premises, that they are free from all encumbrances,

that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant and defend the same to the said GRANTEES, their heirs, executors and assigns forever, against the lawful claims of all persons.

Leonard W. Coggins President. IN WITNESS WHEREOF, the said GRANTOR, by its

19 89 who is authorized to execute this conveyance, has hereto set its signature and seal, this the 2nd day of March United Homebuilders, Inc. ATTEST:

wel W Com

STATE OF Alabama COUNTY OF Jefferson

situated in

a Notary Public in and for said County in said the undersigned Leonard W. Coggins State, hereby certify that

United Homebuilders, Inc. President of a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation,

2nd day of Given under my hand and official seal, this the

March Notary Public