STATE OF ALABAMA) JEFFERSON COUNTY

FULL SATISFACTION OF RECORDED LIEN

Kno	w All Men By These P	resents, That, the	undersign	ed National	Bank of Comm	erce of Birmingh
	· .	, acknowledges	full payme	ent of the inde	btedness secure	d by that certain
(Real Prop	erty) (Feeloman Russia	mortgage ex	ecuted by	<i>,</i> ·		·
Dennis	W. Stradtman and w	ife Lois L. Str	radtman	·		
which said	mortgage was recorde	ed in the office of	the Judge	of Probate Cou	SHELBY of TREEXER	County, Alabama,
in	Book No.	022 , Pag	e No.	378, (and a	ssigned to	
In	Book No	, Page		nd the undersi	gned does furti	her hereby release
and satisfy	sald mortgage.	•		,		
A parcel Meridan	of land Located in Shelby County.	n Section 24,	Cownship 2	20 South, Rai	nge 3 West Hu	ntsville
	•					
	•	• . •		•		
		:		. •		· · · · · · · · · · · · · · · · · · ·
		:		•	· .·	
တ္သ				• •		
83				•		
3				. •)	
65	•	:				
%	•	.	:		•	
Š		· · · · · · · · · · · · · · · · · · ·	, , ,			•••••••••••••••••••••••••••••••••••••••
		į 				•
	•		\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \			
	Witness Whereof, the u	tttretaiRrien'		nk of Commer	ce of Birming	gham .
has caused	i these presents to be e	executed this A. SILE	day	of Mar	ch	, 1989
		UCTRUMENT WA	12 (155)	National	Rank of Com	merce of Birmingh
		89 MAR -7 A	Allino	A/	11 11 0	
		JUDGE OF PR	Paradan Pa	BY: JOHN H	HOLCOMB, I	1
		JUDGE OF PR	3TABOS	ITS: PRESID	ENT	
	C OF ALABAM. FERSON COUNTY	A }				
John' H.	undersigned Notary Pub Holcomb, III	olic, in and for said	i County in	said State, hereb	y certify that	
National this day the	Bank of Commerce at, being informed of the tarily (for and as the ac	a corporation) contents of the in	is signed to strument, he	the foregoing in	strument, acknow	
	under my hand and Of		day	of March		19 89
THIS INS	TRUMENT PREPARED BY Bank of Commerce	7 :		- Yeu	مع تعلس	Swills_
P O Box	_			Notary Put	olie	
D T I IN THE KIN	am, nia Johor	·	<u> </u>	MY COM	MISSION EXPIRES ALICH	CT 24 1004 '