

HARRISON, CONWILL, HARRISON & JUSTICE
P. O. Box 557
Columbiana, Alabama 35051

\$ 500.00

WARRANTY DEED

STATE OF ALABAMA
SHELBY

COUNTY

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of Ten and no/100-----Dollars
and other good and valuable consideration

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we,

Bernice McDanal, a widow

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto

✓ Kenneth A. Moore and Brenda C. Moore

(herein referred to as grantee, whether one or more), the following described real estate, situated in
Shelby County, Alabama, to-wit:

Commence at the Northeast corner of Section 17, Township 21 South, Range 1 East; thence run South along the East boundary line of said Section 17 a distance of 779.26 feet to the point of beginning of the property herein conveyed; thence turn an angle of 95 deg. 08 min. 11 sec. to the right and run Westerly a distance of 188.31 feet to a point on the Eastern 40 foot right-of-way line of Shelby County Highway # 5; thence run in a Southwesterly direction along the Eastern right-of-way line of said Highway # 5 a distance of 154 feet, more or less, to the point of intersection of the center line of a ditch; thence run in an Easterly direction along the center line of said ditch a distance of 220 feet, more or less, to the point of intersection with the East boundary line of said Section 17; thence run North along the East line of said Section 17 a distance of 146 feet, more or less, to the point of beginning.

✓ Grantee Address
551 Co. Rd. 5-
Wilsonville, Ala
35186

BOOK 228 PAGE 961

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

89 MAR -6 AM 8:30

Thomas A. Snowden, Jr.
JUDGE OF PROBATE

1. Deed Tax \$ 50
2. Mtg. Tax
3. Recording Fee 2.50
4. Indexing Fee 1.00
TOTAL 4.00

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do, for myself (ourselves) and for my (our) heirs, executors and administrators, covenant with said grantee, his, her or their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise stated above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will, and my (our) heirs, executors and administrators shall warrant and defend the same to the said grantee, his, her or their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I (we) have hereunto set my (our) hand(s) and seal(s) this
day of _____, 19 89.

(SEAL)

Bernice McDanal

(SEAL)

(SEAL)

(SEAL)

(SEAL)

(SEAL)

STATE OF ALABAMA

COUNTY

General Acknowledgment

I, the undersigned authority,
in said State, hereby certify that Bernice McDanal, a widow

a Notary Public in and for said County,

Whose name(s) is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that being informed of the contents of the conveyance, she executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 4th day of March A.D. 19 89

My Commission Expires July 14, 1991

Thomas A. Snowden, Jr.
Notary Public