

This instrument was prepared by Frank Harris on behalf of the Trust Account administered by AMSOUTH BANK, National Association, P. O. Box 11426, Birmingham, Alabama 35202

STATE OF ALABAMA)
SHELBY COUNTY)

KNOW ALL MEN BY THESE PRESENTS, THAT WHEREAS, Nannie Dee Durden created a Trust (inter vivos trust dated April 17, 1975) before here death naming The First National Bank of Birmingham (presently AMSOUTH BANK N.A.) as the Trustee; and,

WHEREAS, Nannie Dee Durden by Deed recorded in Deed Book 297 Page 491 conveyed real estate to The First National Bank of Birmingham as Trustee; and,

WHEREAS, upon the death of Nannie Dee Durden (December 6, 1976) the Trustee was to deliver all assets to the estate of Nannie Dee Durden; and,

WHEREAS, AMSOUTH BANK N.A. and Lehman Murray Alley served as Co-Executors of the estate of Nannie Dee Durden; and,

WHEREAS, The Will of Nannie Dee Durden provided that the remainder of the estate was to be paid over by the Co-Executor to the Bank and Lehman Murray Alley as Co-Trustees; and,

WHEREAS, as effort to clarify the title to the herein described real estate.

THEREFORE, AMSOUTH BANK N.A. as Trustee of the Nannie Dee Durden inter vivos trust do hereby remise, release, quit claim, and convey unto AMSOUTH BANK N.A. and Lehman Murray Alley as Co-Trustees under the Will of Nannie Dee Durden the following described property located in Shelby County, Alabama to-wit:

LEGAL DESCRIPTION:

The SE 1/4 of the NE 1/4, all that part of the SW 1/4 of the NE 1/4 which lies east of U. S. Highway 31, the SW 1/4 of the SE 1/4, the SE 1/4 of the SE 1/4 less and except four acres in the northwest portion of said SE 1/4 of SE 1/4 conveyed to David L. Seales and all that part of the East 1/2 of SW 1/4 which lies east of the Louisville and Nashville Railroad Company right of way, all in Section 20, Township 21 South, Range 2 West; the SW 1/4 of the NW 1/4, the SE 1/4 of the NW 1/4 less and except three acres in the southeasterly portion of said SE 1/4 of NW 1/4, the SW 1/4 of the SW 1/4 and the SE 1/4 of the SW 1/4, all in Section 21, Township 21 South, Range 2 West; the N 1/2 of the NW 1/4 of Section 28, Township 21 South, Range 2 West less and except that part of the S 1/2 of said N 1/2 which lies east of U. S. Highway 31; the NE 1/4 of the NE 1/4, the N 3/4 of the NW 1/4 of the NE 1/4, and that part of the NE 1/4 of the NW 1/4 lying northeasterly of the Louisville & Nashville Railroad Company right of way, all in Section 29, Township 21 South, Range 2 West; all of the above described real estate being in Shelby County, Alabama.

TO HAVE AND TO HOLD to the grantees, their successors and assigns forever.

✓ Frank Harris
Am So. Bank
P. 11426

BOOK 228 PAGE 984

AMSOUTH BANK N.A. executes the within instrument solely in the representative capacity named and expressly limits its liability hereunder to the property now or hereafter held by it in such capacity.

IN WITNESS WHEREOF, AMSOUTH BANK N.A. has executed this instrument in its capacity as Trustee as aforesaid on this the 14 day of February, 1989.

AMSOUTH BANK N.A. as Trustee under
the Trust Agreement dated
April 17, 1975

ATTEST:

BY: Frank Harris
PROPERTY MANAGEMENT OFFICER

BY: Thomas W. Paul
VICE PRESIDENT AND SENIOR
FORESTER

STATE OF ALABAMA)

JEFFERSON COUNTY)

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Thomas W. Paul and Frank Harris whose names as Vice President and Senior Forester and Property Management Officer, of AMSOUTH BANK N. A. as Trustee under the Trust Agreement dated April 17, 1975, are signed to the foregoing conveyance and who are known to me, acknowledged before me on this day, that, being informed of the contents of said conveyance, they as such officers and with full authority, executed the same voluntarily for and as the act of said Association, acting in its capacity as Trustee, as aforesaid.

Given under my hand and official seal this 21st day of February, 1989.

Susan B. Strickland
NOTARY PUBLIC
MY COMMISSION EXPIRES 3-27-89

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

89 MAR -6 AM 9:00

Thomas W. Strickland, Jr.
JUDGE OF PROBATE

1. Deed Tax	\$ <u>—</u>
2. Mtg. Tax	<u>—</u>
3. Recording Fee	<u>5.00</u>
4. Indexing Fee	<u>1.00</u>
TOTAL	<u>6.00</u>