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This instrument was prepared by: Douglas J. Centeno
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Post Office Box 1865
Birmingham, Alabama 35201-1865

STATE OF ALABAMA)
COUNTY OF JEFFERSON)

VERIFIED CLAIM OF LIEN

BOOK 229 PAGE 121

Kitchen Distributors, Inc., a corporation qualified under the laws of the State of Alabama, by and through Al Sartain, its Credit Manager/Controller, who has personal knowledge of the facts herein set out, files this statement in writing, verified by his oath.

Kitchen Distributors, Inc., a corporation, claims a lien upon the following property situated in Shelby County, Alabama, more particularly described as follows, to-wit:

Lot 4, according to the Survey of Valleybrook, Phase II, as recorded in Map Book 11, Page 64, and as amended in Map Book 12, Page 12, in the Office of the Judge of Probate of Shelby County, Alabama.

This lien is claimed, separately and severally, as to the land, buildings and improvements located thereon to the extent of the entire lot or parcel which is contained within a city or town. If said land is not within a city or town, this lien is claimed, separately and severally, as to the buildings and improvements located on the above described real estate, plus one (1) acre of land surrounding and contiguous thereto. This lien is claimed on the above mentioned real estate, plus improvements, to secure the indebtedness owed by J. Harris Homes, Inc., in the amount of \$3,025.91, which is due and owing after all just credits have been given, on the 16th day of September, 1988, and which sum of money, and the interest thereon, is due and unpaid.

This sum of money is due and owing for kitchen cabinets, kitchen appliances and related building products, said materials and labor being used in the erection of improvements on the above described property.

The names of the owners or proprietors of the said property are: J. Harris Homes, Inc. (owner when materials

were delivered); James S. Fitzgerald and Cathy H. Fitzgerald (current owner); Altus Mortgage Corp. (mortgagee); Altus Bank (mortgagee).

KITCHEN DISTRIBUTORS, INC.

By:

Al Sartain
Al Sartain

Its Credit Manager/Controller

Before me, the undersigned, a Notary Public, in and for the County of Jefferson, State of Alabama, personally appeared Al Sartain, who being duly sworn, doth depose and say: that he has personal knowledge of the facts set forth in the foregoing statement of lien and that the same are true and correct to the best of his knowledge and belief.

Al Sartain
Al Sartain, Affiant

Subscribed and sworn to before me on this 2nd day of March, 1989, by said affiant.

Jim Sharp
Notary Public

My Commission Expires 6-30-89

STATE OF ALA. SHELBY
I CERTIFY THIS
INSTRUMENT WAS FILED

89 MAR -6 PM 1:25

Thomas H. Henderson, Jr.
JUDGE OF PROBATE

RECORDING FEES

Recording Fee	\$ <u>500</u>
Index Fee	<u>100</u>
TOTAL	<u>600</u>