

SEND TAX NOTICE TO:

(Name) JEFFERY B. BROWN
Rt. 1, Box 598
(Address) Maylene, AL 35114

This instrument was prepared by
(Name) Thomas R. McEniry, Attorney at Law

(Address) 1721 4th Avenue, North, Bessemer, AL 35020

Form 1-1-37 Rev. 1-44

WARRANTY DEED—Lawyers Title Insurance Corporation, Birmingham, Alabama

500.00

STATE OF ALABAMA }
SHELBY COUNTY }

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of One Dollar and other valuable consideration----- DOLLARS

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we,

BONNIE GREEN BROWN a.k.a. BONNIE GREEN ROUSE, a divorced woman

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto

JEFFERY B. BROWN, a single man

(herein referred to as grantee, whether one or more), the following described real estate, situated in County, Alabama, to-wit:

Begin at the SW corner of NW 1/4 of SE 1/4 of Section 26, Township 20 South, Range 4 West, for the point of beginning; thence run North along the West line of said NW 1/4 of SE 1/4 a distance of 381.60 feet to the SE right-of-way boundary of paved county road, turn right an angle of 49° 31' along said SE right-of-way boundary a distance of 210.0 feet, turn right an angle of 130° 29' a distance of 516.87 feet to the South line of said NW 1/4 of SE 1/4, turn right an angle of 89° 37' along said South line a distance of 159.72 feet to point of beginning; being in NW 1/4 of SE 1/4, Section 26, Township 20 South, Range 4 West, Shelby County, Alabama.

The above described land being that same piece of land deeded to Bonnie Green Rouse from James Rouse in that certain deed recorded in Book 028 Page 406 in the Office of the Judge of Probate of Shelby County Alabama.

BOOK 229 PAGE 110

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set MY hands(s) and seal(s), this 6th day of March, 1989

Doc. Tax \$ 2.50 STATE OF ALA. SHELBY CO. (Seal)
Mtg. Tax _____ I CERTIFY THIS INSTRUMENT WAS FILED (Seal)
Recording Fee 2.50 89 MAR -6 PM 12:16 (Seal)
Indexing Fee 1.00 (Seal)
TOTAL 4.00 Thomas R. McEniry, Jr. JUDGE OF PROBATE

Bonnie Green Brown (Seal)
BONNIE GREEN BROWN (Seal)

STATE OF ALABAMA }
JEFFERSON COUNTY }

General Acknowledgment

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that BONNIE GREEN BROWN a.k.a. BONNIE GREEN ROUSE whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance she has executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 6th day of March, A. D., 1989

Paulina J. White