

STATE OF ALABAMA )  
 )  
 SHELBY COUNTY )

PARTIAL SATISFACTION OF RECORDED LIEN

KNOW ALL MEN BY THESE PRESENTS, THAT, the undersigned Howard E. Mason, acknowledges partial payment of the indebtedness secured by that certain mortgage executed by Real Estates Specialists, Inc., which said mortgage was recorded in the office of the Judge of Probate Court of Shelby County, Alabama, in Book No. 105, Page No. 330, and corrected in Book No. 142, Page 429, and the undersigned does further release the following property from the lien or said mortgage.

SEE ATTACHED "EXHIBIT A" FOR LEGAL DESCRIPTION

IN WITNESS WHEREOF, the undersigned, Howard E. Mason, has caused these presents to be executed this the 24th day of February, 19 89.

Howard E. Mason  
 Howard E. Mason

STATE OF ALABAMA )  
 JEFFERSON COUNTY )

I, the undersigned Notary Public, in and for said County in said State, hereby certify that Howard E. Mason whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he executed the same voluntarily on the day the same bears date.

Given under my hand and Official seal this the 24th day of February, 19 89.

Paul M. Russell  
 Notary Public  
 My Commission Expires: 6/9/90

✓ Courtney Mason

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A Parcel of land situated in the Northeast 1/4 of the Northwest 1/4 of Section 15, Township 19 South, Range 2 West, Shelby County, Alabama and more particularly described as follows:  
Commence at the Northwest corner of the Northeast 1/4 of the Northwest 1/4; thence in a southerly direction along the west line of said 1/4 1/4 section a distance of 814.57 feet; thence 90 deg. left in an easterly direction 625.94 feet; thence 44 deg. 56 min. 27 sec. left in a northeasterly direction a distance of 380.72 feet; thence 99 deg. 26 min. 35 sec. right in a southeasterly direction a distance of 47.98 feet; thence 33 deg. 15 min. 17 sec. right in a southerly direction a distance of 255.98 feet to the point of beginning; thence continue in a southerly direction a distance of 210.00 feet to the Northerly right of way line of Shelby County Highway No. 17; thence 75 deg. 15 min. 34 sec. left in a southeasterly direction along said right of way a distance of 110.00 feet; thence 104 deg. 44 min. 26 sec. left in a northerly direction a distance of 210.00 feet; thence 75 deg. 15 min. 34 sec. left in a northwesterly direction a distance of 110.00 feet to the point of beginning; being situated in Shelby County, Alabama.

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"EXHIBIT A"

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

89 MAR -6 AM 11:07

*Thomas A. Shawley, Jr.*  
JUDGE OF PROBATE

1. Deed Tax	\$ <u>1.00</u>
2. Mtg. Tax	<u>0.00</u>
3. Recording Fee	<u>5.00</u>
4. Indexing Fee	<u>1.00</u>
TOTAL	<u>6.00</u>