

SEND TAX NOTICE TO:

(Name) Joe Adaway
 1201 County Road 103
 (Address) Wilsonville, Alabama 35186

This instrument was prepared by

(Name) Mike T. Atchison, Attorney
 Post Office Box 822
 (Address) Columbiana, Alabama 35051

Form 1-1-87 Rev. 1-88

WARRANTY DEED—Lawyers Title Insurance Corporation, Birmingham, Alabama

STATE OF ALABAMA

SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of Five Thousand and no/100 DOLLARS

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we,

Gertrude E. Parson, an unmarried woman

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto

Joe Adaway, a single man

(herein referred to as grantee, whether one or more), the following described real estate, situated in
 SHELBY County, Alabama, to-wit:

Commence at the SE corner of the SE1/4 of the SE1/4 of Section 22, Township 19 South, Range 1 East, thence run West along the South line of said Section a distance of 686.94 feet to the point of beginning; thence continue West along the South line of said Section a distance of 185.59 feet, thence turn an angle of 62 degrees 45 minutes to the right and run a distance of 214.75 feet to the SE R.O.W. line on U.S. Highway 280; thence turn an angle of 89 degrees 47 min. to the right and run along said R.O.W. line a distance of 165.00 feet; thence turn an angle of 90 degrees 13 minutes to the right and run a distance of 300.54 to the point of beginning. Situated in the SE1/4 of the SE1/4 of Section 22, Township 19 South, Range 1 East, Shelby County, Alabama.
 Situated in Shelby County, Alabama.

Subject to taxes for 1989 and subsequent years.

1. Deed Tax \$ 500
 2. Mtg. Tax 250
 3. Recording Fee 100
 4. Indexing Fee 850
 TOTAL 850

STATE OF ALA. SHELBY CO.
 I CERTIFY THIS
 INSTRUMENT WAS FILED

89 MAR -3 AM 9:19

Thomas P. Shumaker, Jr.
 JUDGE OF PROBATE

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEE, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEE, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set my hands(s) and seal(s), this 2nd day of March, 1989.

Gertrude E. Parson (Seal)
 Gertrude E. Parson

General Acknowledgment

STATE OF ALABAMA

SHELBY COUNTY

I, the undersigned authority hereby certify that Gertrude E. Parson whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance she executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 2nd day of March, A. D. 1989.

Mike T. Atchison

BOOK 228 PAGE 770