SATISFACTION AND RELEASE OF MORTGAGE

| The | undersign e d, | SouthTru | st Bank of | Alabama, | National |
|------------------|---|----------------------------|---------------------------|----------------------------------|-------------------------|
| Association, | acknowledges | full pay | ment of the | indebted | less secured |
| by that cert | ain mortgage | execute: | d to it by | | |
| James Toner, | II, a marrie | ed man & An | astacia Ton | er, an unma | arried woman |
| under date d | of June 28, | 1988 | and r | ecorded in | the Probate |
| Office of | Shelby | County, | Alabama, i | n Book | 192 |
| Page 42 | 27 | , and, | as owner of | said mort | gage does:* |
| hereby relea | se, satisfy a | and dischar | ge said mor | tgage . | |
| IN | WITNESS WHE | REOF, South | Trust Bank | of Alabama | , National |
| Association | has caused th | his instrum | ent to be | executed b | y its duly |
| | officer of the | e 22nd | day of F | ebruary, | 1989 . |
| 13 | SouthT | rust Bank c | of Alabama | National | Association |
| 15 E | BY: | Millian | WK | | STATE OF ALA. SHELBY D |
| % | ITS: | Assistant | Vice-Presi | ident | "INSTRUMENT WITHS. |
| | | | . — | | OSHAR -3 AM RELO |
| TATE OF ALABAMA | | | | | JUDGE DE PROBATE |
| JEFFERSON COUNTY | | : | | | |
| County, in | , the unders said State, h as Asst. Vic | ereby cert: e-Presiden: | ify that C: t of Soutl | lifford W. hTrust Bank | Bagwell, of Alabama, |

Given under my hand and official seal this the 22nd day of 1909 February,

Thy commission effice 12.7-92

This instrument was prepared by: David Nolen, Alabaster f٧ SouthTrust Bank of Alabama, National Association P.O. Box 2554

Birmingham, Alabama 35290