

Send Tax to: Dale S. Bailey 150 12th Street, W. Alabaster, AL 35007 #13-8-34-4-001-079

This instrument was prepared by

(Name) First General Service(s) Corporation (Missie Pirtle)

(Address) 312 West 18th Street, Jasper, AL 35501

CORPORATION FORM - STATUTORY WARRANTY DEED

STATE OF ALABAMA
COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS.

That in consideration of Fifty-Four Thousand Five Hundred and No/100 DOLLARS,

to the undersigned grantor, FIRST FEDERAL OF ALABAMA F.S.B. f/d/b/a FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF ALABAMA in hand paid by

Dale S. Bailey and Cindy M. Bailey, his wife the receipt of which is hereby acknowledged, the said FIRST FEDERAL OF ALABAMA F.S.B. f/d/b/a FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF ALABAMA does by these presents, grant, bargain, sell and convey unto the said

Dale S. Bailey and Cindy M. Bailey, his wife the following described real estate, situated in Shelby County, Alabama, to-wit: A parcel of land located in the SE 1/4 of the SE 1/4 of Section 34, Township 20 South, Range 3 West, Shelby County, Alabama, described as follows: Commence at the Southeast corner of said 1/4 - 1/4 Section and run thence in a Northerly direction along the East line of said 1/4 - 1/4 Section a distance of 571.80 feet to the point of beginning; thence continue along last described course for a distance of 100 feet; thence 58 degrees 00 minutes left and run in a Northwesterly direction a distance of 200 feet; thence 122 degrees 00 minutes left in a Southerly direction a distance of 100 feet; thence 58 degrees 00 minutes left and run in a Southeasterly direction a distance of 200 feet to a point on the East line of said 1/4 - 1/4 Section and the point of beginning; being situated in Shelby County, Alabama. AND ALSO DESCRIBED AS FOLLOWS: A parcel of land located in the SE 1/4 of the SE 1/4 of Section 34, Township 20 South, Range 3 West, more particularly described as follows: Commence at the SE corner of said 1/4 - 1/4 section; thence in a northerly direction along the easterly line of said 1/4 - 1/4 section, a distance of 571.80 feet to the point of beginning; thence continue along last described course a distance of 100 feet; thence 58 degrees 00 minutes left, in a northwesterly direction a distance of 200 feet; thence 122 degrees 00 minutes left, in a southerly direction a distance of 100 feet; thence 58 degrees 00 minutes left, in a southeasterly direction a distance of 200 feet to the point of beginning.

TO HAVE AND TO HOLD, To the said Dale S. Bailey and Cindy M. Bailey, his wife heirs and assigns forever.

PLEASE NOTE: SUBJECT TO STATUTORY RIGHT OF REDEMPTION.

1. Dead Tax \$ -
2. Mtg Tax -
3. Recording Fee 2.50
Indexing Fee 1.00
TOTAL 3.50

All of the proceeds were paid from the proceeds of a mortgage loan closed simultaneously herewith.

IN WITNESS WHEREOF, the said FIRST FEDERAL OF ALABAMA f/d/b/a FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF ALABAMA

Vice-President, Loans, Edward A. Davidson, who is authorized to execute this conveyance, has hereto set its signature and seal, this the 28th day of February, 19 89.

ATTEST:

Thomas L. Sherer

STATE OF ALA. SHELBY CO. I CERTIFY THIS INSTRUMENT WAS FILED 89 MAR -3 PM 3:14

By Edward A. Davidson Vice-President, Loans

STATE OF ALABAMA
COUNTY OF WALKER

JUDGE OF PROBATE

I, The Undersigned Authority, said State, hereby certify that Edward A. Davidson, whose name as Vice-President of Loans, FIRST FEDERAL OF ALABAMA F.S.B. f/d/b/a FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF ALABAMA a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 28th day of February 19 89.

Notary Public