Deed No. 23 GULF STATES PAPER CORPORATION

K-Art Printing, Calera, Ala.

RIGHT-OF-WAY DEED FOR PUBLIC ROAD

BAMA

Shelby County

KNOW ALL MEN BY THESE PRESENTS, That we, the undersigned, Gulf States Paper Coro.

a corporation

County and State aforesaid, in and for the consideration of one dollar (\$1.00) in hand paid by Shelby County the receipt whereof is hereby acknowledged and for the further consideration of the benefit accruing to us and to the public from the construction or improvement of a public road through our lands, in Shelby County, do hereby public from the construction or improvement of a public road through our lands, in Shelby County, de hereinafter

receipt whereof is hereby acknowledged and for the further consideration of the benefit accruing to us and receipt whereof is hereby acknowledged and for the further consideration of the benefit accruing to us and receipt whereof is hereby acknowledged and for the further consideration of the benefit accruing to us and public road; is successors or assigns, a Right-of-way hereinafter give, grant, hargain, sell and convey unto Shelby County, its successors or assigns, a Right-of-way shall be described, over and across our said lands in Shelby County, Alabama, for a public road; which right-of-way shall be side of the center line of said road, as it is now located and staked out by the Highway Department or as much of our lands as is required to

make a <u>See Below</u> foot right-of-way across our lands, said right-of-way herein conveyed being more particularly described as follows, to-wit: And as shown on the right-of-way map of Project No. <u>CP1-145</u> as recorded in the office of the Judge of Probate of Shelby County.

PARCEL VIII

Commence at the NW corner of the SE' of SW1, Section 8, T-22S, R-1W which is the point of beginning; thence run Easterly along the North boundary line of said SEL of SWL a distance of 385 feet more or less to a point on the North right-ofway line of Project CP1-145, said point being 40.0 feet left centerline of station 80+50; thence run in a Southeasterly direction along said right-of-way line and along a curve to the right (concave Southwest and having a radius of 1989.79 feet and a central angle of 30°00'04") an arc distance of 1041.89 feet to a point 40 feet left of centerline station 90+50; thence continue along said of right-of-way line for a distance of 48.05 feet to a point 50.0 feet left of centerline station PT 90+97.0; thence continue along said right-of-way line a distance of 53.82' to a :* point 40.0 feet left of centerline station 91+50; thence turn an angle of 10°41'06" to the left and continue along said right-of-way line a distance of 68 feet to a point on the East boundary line of the above mentioned SE‡ of SW‡; thence run Southerly along said East boundary line a no crossing centerline at station 92+57.7 for a distance of 110 feet more or less to a point on the Southwest right-of-way ां line of said project; thence run in a Northwesterly direction along said right-of-way ₹ line a distance of 200 feet more or less to a point 40 feet right of centerline ... station P.T. 90+97.0; thence continue Northwesterly along siad right-of-way and along a curve to the left (concave Southwest and having a radius of 1869.79 feet CM and a central angle of 4°30'16") an arc distance of 147.0 feet to a point 40 feet right of centerline station 89+50; thence continue Northwesterly along said right-of-. way line for a distance of 49.45 feet to a point 50 feet right of centerline station 39+00; thence continue Northwesterly along said right-of-way line for a distance of 147.06 feet to a point 50 feet right of centerline station 87+50; thence continue Northwesterly along said right-of-way line a distance of 49.45 feet to a point 40 feet right of centerline station 87+00 thence continue Northwesterly along said right-of-way line and along a curve to the left (concave Southwesterly and having a radius of 1869.79 and a central angle of 31°35'34") an arc distance of 1031.00 to a point on the West boundary line of the above mentioned SEL of SWL; thence run Northerly along said boundary line and crossing said centerline at station 76+69 a distance of 43 feet more or less to the point of beginning; said strip of land is lying in the SE‡ of SW‡, Section 8, T+22S, R-1W and contains 2.9 acres more or less including that part occupied by the present road.

To Have and To Hold by Shelby County, or its Assigns, and for and in consideration of the benefit to our property by reason of the construction or improvement of said road, we hereby release the County aforesaid, and all of its employees and officers, and the State of Alabama and all its employees and officers from all consequential damages, present or prospective, to our property, arising out of the construction, improvement, maintenance or repair of said road, present or prospective, to our property is hereby admitted and acknowledged, All agreements, covering the and that said road is a benefit to our property is hereby admitted and acknowledged, All agreements, covering the moving, relocating and/or changing of the building and/or structures located wholly or partially on the above demoving, relocating and/or changing of the building and/or structures located wholly or partially on the above decribed right-of-way ahall be in writing and approved by the State Highway Department before same shall be valid and binding on the said State Highway Department. The grantor hereby grants permission with right of ingress and egress to grantor's adjoining property at any time during construction period of project for purpose of moving grantor's buildings and/or structures from the above described right-of-way.

In witness whereof, we have hereunto set our hand	is and seal this theday
Witness:	GULF STATES PAPER CORPORATIONS
Novem W. Lymant	By: Alixon, Vice President
Sheller County	

ACKNOWLEDGMENT FOR INDIVIDUAL

Shelby County	i 		· · ·
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in said State herey certify that			
whose name signed to the fore			
before me on this day that, being informed of the	e contents of this convey	Arice,	executed the
same voluntarily on the day the same bears date.	į ,		- 45
Given under my hand this	day of	, ^	.D. 19
Given under my hand this STATE OF ALK. SHELDY CO. STATE OF ALK. SHELDY CO. I CERTIFY THIS I CERTIFY THIS INSTRUMENT WAS FILED 2. Min 1NSTRUMENT WAS FILED 3. Ref.	i Tax 8		··
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STATE OF ALABAMA,	1		
Shelby County			
Judy C. King	Notary P	ublic	in and for said
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County, in said State, hereby certify that F.	Jf Statop Poper Co	rporation	
Company, a corporation, is signed to the foregoing this day that, being informed of the contents the same voluntarily for and as the act of said. Given under my hand this	corporation.	such driver and with its	, A.D. 19_89.*
≒	Suday	C. King	
My commission expires:	Notary P	nhlic	· · · · · · · · · · · · · · · · · · ·
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