

CERTIFICATE OF JUDGMENT.

(Form 2140-3)

THE STATE OF ALABAMA

SHELBY County

DISTRICT No. ~~CV~~ DV-89-114
CIRCUIT COURT, Present TERM, 19 89

I, Dan Reeves, Clerk of the Circuit Court for said County

and State, hereby certify that on the 27th day of February, 19 89

FIRST NATIONAL BANK OF COLUMBIANA, a banking corporation, Plaintiff

recovered of VONCILE SMITH (SS# [REDACTED] DOB: 3/17/32), c/o Isabell Burne, Defendant
Egg & Butter Road, Columbiana, Alabama 35051

in the CIRCUIT Court of said County, a judgment with costs of suit and personal property

for the sum of TWO THOUSAND FIVE HUNDRED FORTY THREE and 42/100 (\$2,543.42) Dollars,
plus interest thereon from February 9, 1989 at the rate of 15.00% per annum
and the further sum of SIXTY FIVE and No/100 (\$65.00) - - - - - Dollars,
costs of suit, and that Wade H. Morton, Jr., Attorney at Law

is Plaintiff's Attorney of record.

Given under my hand, this 1st day of March, 19 89

Dan Reeves
Clerk.

I hereby further certify that said STATE OF ALA. SHELBY CO.
I CERTIFY THIS
was on the day of INSTRUMENT WAS FILED, 19 , transferred to

89 MAR -2 PM 2: 09 as shown by record in my office.

Thomas A. Snowden, Jr.
JUDGE OF PROBATE

RETURN TO: Wade H. Morton, Jr.

CERTIFICATE OF JUDGMENT.

(Form 2140-3)

THE STATE OF ALABAMA

SHELBY County

DISTRICT No. ~~CV~~ DV-88-859
CIRCUIT COURT, Present TERM, 19 89

I, Dan Reeves, Clerk of the Circuit Court for said County

and State, hereby certify that on the 24th day of February, 19 89

FIRST NATIONAL BANK OF COLUMBIANA, a banking corporation, Plaintiff

recovered of BOBBY WAYNE HORTON a/k/a BOBBY HORTON, individually, and d/b/a HORTON
CONSTRUCTION COMPANY, Route 2, Box 129, Columbiana, Alabama, Defendant

in the CIRCUIT Court of said County, a judgment with costs of suit and personal property

for the sum of ONE THOUSAND FOUR HUNDRED TEN and No/100 (\$1,410.00) - - - - - Dollars,
plus interest at 12.00% after February 24, 1989
and the further sum of SIXTY ONE and No/100 (\$61.00) - - - - - Dollars,
costs of suit, and that Wade H. Morton, Jr., Attorney at Law

is Plaintiff's Attorney of record.

Given under my hand, this 1st day of March, 19 89

Dan Reeves
Clerk.

I hereby further certify that said STATE OF ALA. SHELBY CO.
I CERTIFY THIS
was on the day of INSTRUMENT WAS FILED, 19 , transferred to

89 MAR -2 PM 2: 10 as shown by record in my office.

Thomas A. Snowden, Jr.
JUDGE OF PROBATE

Clerk.