STATE OF ALABAMA

ASSIGNMENT OF MORTGAGE

	JEFFERSON COUNTY)
	KNOW ALL MEN BY THESE PRESENTS, That South States Mortgage Corporation,
	a corporation, for value received to it in hand paid by <u>SECURITY SAVINGS & LOAN</u>
	ASSOCIATION does hereby grant, sargain, sell and convey and
	assign unto SECURITY SAVINGS & LOAN ASSOCIATION , all its right, title
	and interest in and to a certain mortgage executed to it by Jeffrey P. Cofield, Sr., and
	wife, Pamela H. Cofield, on the 27th day of February, 1989, and
	recorded in Real Volume 228, Page 660, of the records of the
	Probate Office of Shelby County, Alabama; and, together with the debt
S	secured thereby and all right, title and interest in and to the property
Per Per	therein described.
K K K	IN WITNESS WHEREOF, South States Mortgage Corporation, an Alabama Corporation,
,00°	has caused this conveyance to be signed by Larry R. Hillard, its Senior Vice
æ .	President, and attested by James R. Tarrant, III, its Secretary, (and its
	corporate seal to be hereto affixed), this the 27th day of February, 19 89.
	SOUTH STATES MORTGAGE CORPORATION
	BY:
	TARRY R. HILLARD ITS: SENIOR VICE PRESIDENT
	•
	STATE OF ALA. SHELBY CO. 1. Doed Tax \$
	BY: STRUMENT WAS FILL. 3. Recording Fee
	BY: SAMES R. TARRANT, III 1TS: SECRETARY 1 CERTIFY THIS 2. Mig. Tax 3. Recording Fee 250 4. Indexing Fee
	Johnson & TOTAL 350
	STATE OF ALABAMA) JUDGE OF PROBATE
	JEFFERSON COUNTY)
	I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Larry R. Hillard, whose name as Senior Vice President of South States Mortgage Corporation, a corporation, is signed to the
	formers of the converge and who is known to me. acknowledged belote me on this
	day, that, being informed of the contents of this conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of
	said corporation.
	Given under my hand and official seal, this the 27th day of February , 1989

Courtney

C-10

My Commission Expires: 3-7-92