| .•  |                                       | 79.   |                                      |                                 |   | 1                                       |
|---|---------------------------------------|---|--------------------------------------|---------------------------------|---|---|
| n 668(Y)  | 57                                    | Department of the   | ne Treasury - Interr                 | nai Revenue Service             | · · · · · · · · · · · · · · · · · · ·   | <del></del>                             |
| . December 1985)  | Notic                                 | e of Federal Tax  | Lien Under                           | Internal Re                     | evenue Laws                             |   |
| trict   |                                       | Serial Number   |                                      |                                 | or Optional Use by Recording Of         | floe                                    |
| Birmingham, AL  |                                       |   | 638947                               | 163                             |   |   |
| As provided by sections 6321, 6322, and 6323 of the Internal Revenue Code, notice is given that taxes (including interest and penalties) have been assessed against the following-named taxpayer. Demand for payment of |                                       |   |                                      |                                 | · · · · · · · · · · · · · · · · · · ·   | . •                                     |
| is liability his  | as been made, i<br>United States (    | but it remains unpaid.<br>on all property and righ              | Therefore, then<br>its to property i | ré is a lien<br>belonging       |   | 1                                       |
|   | yer for the ame<br>costs that may a   | ount of these taxes, a corue.                                   | ina additional                       | penalties,                      | ·.                                      |   |
| ne of Taxpay  | erDAVID O C                           | NEAL  |                                      |                                 | 1 · · · · · · · · · · · · · · · · · · · |   |
| . •   |                                       |   |                                      | ٧.                              | ; ·                                     |   |
| •   | RT 1 BOX 53                           |   | -                                    |                                 | ,                                       |   |
|   | JINCENT, AL                           | 35178   | <u>t</u>                             |                                 |   |   |
| PORTANT RE  | ELEASE INFORMA                        | TION: With respect to each a                                    | ssessment listed be                  | iow, uniess                     |   |   |
| otice of Ilen is  | refiled by the date                   | given in column (e), this not<br>of release as defined in IRC 6 | ice shall, on the da                 |                                 |   |   |
|   | Tau Barlar                            | ·   | Pote of                              | I and Place for                 | Unpaid Balance                          |   |
| nd of Tax<br>(a)  | Tax Period<br>Ended<br>(b)            | Identifying Number  | Date of Assessment (d)               | Last Day for<br>Refiling<br>(e) | of Assessment (/)                       | :                                       |
| 1040  | 12/31/82                              |   | 12/16/85                             | 01/15/92                        | 2216.17                                 | <del>-</del>                            |
| 1040<br>1040  | 12/31/85                              | . Adjus   | 05/16/88<br>06/27/88                 | 06/15/94                        | 381.12<br>95.34                         | • |
|   |                                       | e a salte ere   |                                      |                                 |   |   |
| 99  | · · · · · · · · · · · · · · · · · · · |   |                                      | l c                             | :                                       |   |
| ₹   |                                       | Ţ   | CERTIEY THIS                         |                                 |   | ٠,                                      |
| 2   |                                       | (NST)   | UMENT WAS I                          | 1. 1. L.                        |   |   |
| 82<br>22<br>28  |                                       | 89 K  | AR -2 AM 8:                          | 48                              |   |   |
| N   |                                       | ترتد  | DGE OF PROBATE                       | -, B.                           |   | ٠,                                      |
| B00K  |                                       | J,  | DGE OF PROBATE                       |                                 |   |   |
|   | l                                     | <u> </u>  |                                      |                                 | '                                       |   |
|   |                                       |   |                                      | •                               | •                                       |   |
| 4   | Shelby                                | of Probate<br>y County<br>                                      | <b>5.1</b>                           | Total                           | 2692.63                                 | ļ                                       |
|   | Columb                                | of Probate<br>y County<br>piana, AL, 3505                       | 5 <b>1</b>                           | Total                           | 2692.63                                 |   |
| 1 ( )   | Columb                                | y County<br>piana, AL 3505                                      | ngham, AL                            | Total                           | <u> </u>                                |   |
| s notice was  | Shelby<br>Columb<br>prepared and si   | y County piana, AL, 3505  igned at Birmin                       |                                      | Total                           | <u> </u>                                | <del></del>                             |
| s notice was  | Shelby<br>Columb<br>prepared and si   | y County piana, AL, 3505  igned at Birmin                       |                                      | Total                           | <u> </u>                                | <del></del>                             |
| s notice was  | Shelby<br>Columb<br>prepared and si   | y County piana, AL, 3505  igned at Birmin                       | ngham, AL                            |                                 |   | <del></del>                             |
| s notice was  | Shelby<br>Columb<br>prepared and si   | y County plans, AL 3505  gned atBirmin  y 1989                  | ngham, AL                            | Rev                             | <u> </u>                                | <del></del>                             |