STATE OF ALABAMA) JEFFERSON COUNTY

FULL SATISFACTION OF RECORDED LIEN

Know All M	ien By These Pres	ents, That, the	METRO e unders	igned	ATIONAL BANK OF CO	MMERCE
	<u> </u>	acknowledges	full pay	ment of	the indebtedness secu	ired by that certain
Real Property) (Personal Property) mortgage ex	ecuted t	o y		
Russell H. St	tanley and Janes	t J. Stanley	, husba	nd and	wife	
which said mortg	age was recorded	in the office o	f the Ju	dge of Pr	obate Court of Jeffers	on County, Alabama,
n Real	Book No2	176, Pag	ge No	460	_, (and assigned to	<u> </u>
n	_Book No	, Page) and th	e undersigned does fu	rther hereby release
and satisfy said	mortgage.	;			,	
		. :				
Lot 7, accor Page 44, in	ding to the Sur the Office of t	vey of India	n Ridge Probate	e Estate e of She	es, as recorded in elby County, Alabar	Map Book б, ma.
				;		
7.7	•	;	· . 			
PAGE 674			 	-		; •
28	IC	OFALA, SHELBY C ERTIFY THIS				
36		MENT WAS FIL	• .			
25		R -2 PH 3: I	i			
	گاهرترد ۱۷۵	GE OF PROBATE	نفرد			•
	· · · · · · · · · · · · · · · · · · ·					•
In Witne	ss Whereof, the un	dersigned,	Nation	al Bank	of Commerce	
	e presents to be ex			_day of_	February	, 19_89.
nas causcu viics	e production to be on				NATIONAL BANK OF	COMPRER
			!		Hlellen	hela. / h
			!		BY: WILLIAM R.	TRELAND, JK
					ITS: ASST. VICE	PRESIDENT
	F ALABAMA	}	· ;			•
William R.	Ireland, Ir.			ed to the	State, hereby certify the Agat. Vice President foregoing instrument, ac	knowledged before me of
this day that, be	ing informed of the (for and as the act	contents of the	lustrume	nt, he (sa	such officer and with fu	
	er my hand and Off		28	day of_	February	19 89
IS INSTRUMENT	WAS PREPARED BY		; ;		Notary Public	2. Cowart
TIONAL BANK OF O. BOX 10686	•		: • •		Notary Public	
RMINGHAM, ALA	35202				MY COMMISSION D	PIRES ERYT 1801
			: i			The same of the sa