

PARTIAL MORTGAGE RELEASE

STATE OF ALABAMA)

Talladega COUNTY)

KNOW ALL MEN BY THESE PRESENTS:

That for and in consideration of the sum of Ten and no/100 Dollars (\$10.00) paid to the undersigned Robert F. Cox, III, hereinafter referred to as Mortgagee, in hand paid by Wilson M. Alexander, a married man, the receipt whereof is hereby acknowledged, the Mortgagee does hereby release and discharge from that certain mortgage, wherein Wilson M. Alexander, a married man is Mortgagor and Terree Cox Blue and Robert F. Cox, III, are Mortgagees, said mortgage being dated the 3rd day of August, 1988, and recorded in the Office of the Judge of Probate of Shelby County, Alabama in Mortgage Book 197, at page 700, the following described property, to-wit:

Lot 6, Weaver Creek Estates, as recorded in Plat Book 11, Page 68 in the Office of the Judge of Probate of Shelby County, Alabama and more particularly described as follows:

Commence at the Southwest corner of the Southeast 1/4 of the Northeast 1/4 (SE1/4 of NE1/4), of Section 34, Township 20 South, Range 1 West. Thence proceed North 0° 02' 57" East along the West boundary of said quarter-section for a distance of 211.76 feet to a point; thence proceed North 89° 59' 12" East for a distance of 982.26 feet to a point; thence proceed South 1° 00' 25" East for a distance of 215.51 feet to a point; thence proceed South 89° 47' 50" West for a distance of 985.88 feet to the point of beginning of the tract herein described, containing 4.82 acres more or less and situated in Shelby County, Alabama.

It is expressly understood and agreed that the property described above is the only land hereby released from the aforesaid mortgage.

In witness whereof, the said Mortgagee, has caused this instrument to be executed on this the 15TH day of FEBRUARY, 1989.

Robert F. Cox, III
Robert F. Cox, III

STATE OF Alabama)

Talladega COUNTY)

I, the undersigned authority, a Notary Public in and for said State and County, hereby certify that Robert F. Cox, III whose name is signed to the foregoing Partial Mortgage Release, and who is known to me, acknowledged before me on this day that, being informed of the contents of the Partial Release, he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal, this 15TH day of FEBRUARY, 1989.

(SEAL)

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

89 MAR -1 PM 2:24

Dave Parker
Notary Public

250
100
350

Wilson Alexander
P.O. Box - 615
Columbiana, AL
JUDGE OF PROBATE