						<u> </u>
•		[] 30	   	}		
					· •	
,	STATE OF ALABAMA	) : : SS:				
	Shelby C	ounty)		•		
		. 1	<u>!</u> :			
	ASSIGNMENT OF MORTGAGE					
	note therein descri	n, sell, convey, , its successors E. Neuwirth and l which mortgage i lby  150 , together bed, and all right	assign and deleand or assign Kathleen Brady is recorded in er with the deleant, title and it	s, that certs Neuwirth hus the office of County, Alal therest of the certs of the c	in mortgage band and wife the Judge of bama in cured and the	age
79	in and to the land and property conveyed by said mortgage.  To have and to hold unto SouthTrust Mortgage Corporation its successors and/or assigns forever.					
	In Witness whereof executed in its nad day of	, the undersigned me by its duly au January	has caused the thorized office	ls instrument er, on this _	to be 12	•
228 PAGE 379	By: If antha	Metcael Corporate Secre	tary	y: <u>(میں</u> Its: _	Vice President	
B008	STATE OF ALABAMA Jefferson County	} ss:	· ! ! ! !			
	I, the undersigned cerfify that Ann Stank, is signed to before me on this (s)he, as such off and as the act of	mith whose name a the foregoing in day that, being i licer and with ful	is Vice Presidents and informed of the lauthority, e	who is known contents of	to me, acknowl said instrumen	edged t,
	Given under my han 19 <u>89</u> .	nd and official se	eal this	d:d:	ay of Janaury	
			 	fa.	By Handle	<del>\</del> -
		MY COMMISSION EXP	IRES JUNE 11, 1991	HUCALS	200	/ 
	(seal) My Commission exp	ires:			350 ROAD CETT	ALA SHELHI, NT W. THIO
	• .		•	•	3 89 HAR	AN TO FILEU
	Se	car Bank	2		JUDGE CF PRO	~~ 10:57