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STATE OF ALABAMA
Shelby COUNTY

PARTIAL RELEASE

KNOW ALL MEN BY THESE PRESENTS, That:

The undersigned First Commercial Bank does hereby release the real property described herein below from the lien of that certain mortgage executed by William Michael Linn & Elizabeth Linn, which said mortgage was recorded in the Office of the Judge of Probate of Shelby County, Alabama, in Real Volume 105, Page 339 through 344, and for good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned does hereby release, remise, quit claim, and convey unto William Michael Linn & Elizabeth Linn all of the right, title, and interest of the undersigned in and to the following described real estate situated in Jefferson County, Alabama, to-wit:

Lot 10, according to the Survey of Shook Addition to Ashland Place First Sector, as recorded in Map Book 61, Page 9, in the Probate Office of Jefferson County, Alabama.

It is expressly understood and agreed that this release shall not in any manner affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage.

IN WITNESS WHEREOF, the said First Commercial Bank, by Frank M. Lynch, II, its Senior Vice President, who is authorized to execute this instrument, has hereunto set its signature and seal on this 13th day of February, 1989.

FIRST COMMERCIAL BANK

By: Frank M. Lynch II
Its: Senior Vice President

STATE OF ALABAMA
JUDGE OF PROBATE
JEFFERSON COUNTY

I, the undersigned, a notary public in and for said county in said state, hereby certify that Frank M. Lynch, II, whose name as Senior Vice President of First Commercial Bank, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this 13th day of February, 1989.

D. D. L. Wilson
My commission expires 6/26/91

First Com. Bank
P.O. 11746
Birmingham - 35202

BOOK 228 PAGE 308

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STATE OF ALA. SHELBY
I CERTIFY THIS
INSTRUMENT WAS FILED
89 MAR -1 AM 10:38