

1998

## CORPORATION ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, Altus Construction Finance, Inc., a corporation, does hereby grant, bargain, sell, convey, assign, and transfer to Altus Bank; A Federal Savings Bank, its successors and assigns all beneficial interest under that certain Mortgage dated 02/23/89 executed by Tom Lacey Construction Co., Inc. and recorded as instrument No. \_\_\_\_\_ on \_\_\_\_\_

in book 228 page 240, of Official Records in the office of Judge of Probate of Shelby County, Alabama (State) describing land therein as:

Lot 19, according to the Survey of Autumn Ridge, as recorded in Map Book 12, pages 4, 5 and 6, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama. Mineral and mining rights excepted.

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

TO HAVE AND TO HOLD unto the said Altus Construction Finance, Inc. its successors and assigns, FOREVER.

IN WITNESS WHEREOF, the said Altus Construction Finance, Inc., a corporation, has caused this instrument to be executed in its corporate name by its duly authorized person Tom Allen

ALTUS CONSTRUCTION FINANCE, INC.

BY: Tom Allen  
ITS: Asst. Vice President

STATE OF ALABAMA  
COUNTY OF JEFFERSON

I, the undersigned authority, in and for said County, in said State, hereby certify that Tom Allen whose name as Asst. Vice President of Altus Construction Finance, Inc., a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day, that being informed of the contents of this instrument, he/she, with full authority, executed the same voluntarily for and as the act of such corporation.

Given under my hand and official seal this the 23rd day of February, 19 89.

Shane Grecht  
Notary Public (Seal)

My commission expires My Commission Expires 04/23/92

This instrument was prepared by:  
Altus Construction Finance, Inc.

Susan Longshore  
P. O. Box 360188  
Birmingham, AL 35236

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

89 FEB 28 AM 10:47

Thomas A. Longshore, Jr.  
JUDGE OF PROBATE

## RECORDING FEES

Recording Fee	\$ <u>250</u>
Index Fee	<u>100</u>
TOTAL	<u>350</u>

*Altus Const. Finance* 1/89