

## STATE OF ALABAMA ) JEFFERSON COUNTY

## FULL SATISFACTION OF RECORDED LIEN

<b>W</b> 1	now All Men By These Pro	esents, That, th	ne undersigned _	NATIONAL BANK OF	COMMERCE
T <sub>k</sub> ,	ilow and most of account	_ acknowledge	s full payment o	of the indebtedness sec	ured by that certain
Real Pr	operty)	mortgage e	xecuted by <u>Wri</u>	ight Homes. Inc.	
	aid mortgage was recorded	:	of the Judge of F	She	lby County, Alabama,
which sa	aid mortgage was recorded	I in the office	or are 627	, (and assigned to	
n	Book No2	23, Pa	rge No.———		hather hereby release
n	Book No	, Page	) and I	the undersigned does	lurther hereby release
and sat	isfy said mortgage.	-			
	Lot 2, according to t in Map Book 11, Page	he Survey of 47, in the O	Paradise Poir ffice of the S	nt, Sector Two, as Judge of Probate of	Shelby County,
	Alabama. Mineral and mining ri	, 1	<b>'</b> .	•	i ;
52				•	<b>₽</b> • • ?
MCE 152	•		<b>:</b> .		- •
<b>₹</b>					
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800		STATE OF ALA. SHE I CERTIFY T STRUMENT WA	Hi3 .		
			8։ <b>Լ</b> .		
		رخور در المحت		•	•
		JUDGE OF PROB	ATE		
٠	• •			•	•
•	In Witness Whereof, the	, undersigned,	NATIONAL BANK	OF COMMERCE	
	III Withess withten	amounted this	27th day o	February	19.89
has ce	aused these presents to be	executed time	<u> </u>		•
				NATIONAL BANK O	F COMMERCE
				BY: (Carrie	Marie Harris
			-	David W. I	dent
					• ·
STA	ATE OF ALABAM	IA }		·	•
	JEFFERSON COUNTY	;		an area baraba applify t	hat
	I, the undersigned Notary P David W. Farr  ional Bank of Commerc  lay that, being informed of the	······································			seknowiedkeg belote me .
this (	voluntarily (for and as the	BCF OI BRIG COLDS			1989
	Given under my hand and dark HIS INSTRUMENT WAS PRE	Official seal this		February	1171
Tt	ATIONAL BANK OF COMMER	ICE ·	i	Notary Public	V. Morror

MY COMMISSION EXPIRES NOVEMBER 6, 1992