

2000

CORPORATION ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, Altus Construction Finance, Inc., a corporation, does hereby grant, bargain, sell, convey, assign, and transfer to Altus Bank, A Federal Savings Bank, its successors and assigns all beneficial interest under that certain Mortgage dated Feb. 24, 1989 executed by Denman Construction Company, Inc. and recorded as instrument No. _____ on _____

In book 228 page 244, of Official Records in the office of Judge of Probate of Shelby County, Alabama (State) describing land therein as:

Lot 7, according to the survey of Altadena Woods, 3rd Sector, as recorded in Map Book 11 Page 7 in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

TO HAVE AND TO HOLD unto the said Altus Construction Finance, Inc. its successors and assigns, FOREVER.

IN WITNESS WHEREOF, the said Altus Construction Finance, Inc., a corporation, has caused this instrument to be executed in its corporate name by its duly authorized person Tom Allen

ALTUS CONSTRUCTION FINANCE, INC.

BY: Tom Allen
ITS: Asst. Vice President

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned authority, in and for said County, in said State, hereby certify that Tom Allen whose name as Asst. Vice President of Altus Construction Finance, Inc., a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day, that being informed of the contents of this instrument, he/she, with full authority, executed the same voluntarily for and as the act of such corporation.

Given under my hand and official seal this the 24th day of February, 19 89.

Notary Public

(Seal)

My commission expires My Commission Expires January 13, 1991

This instrument was prepared by:
Altus Construction Finance, Inc.

Susan Longshore
P. O. Box 360188
Birmingham, AL 35236

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

89 FEB 28 AM 10:51

Thomas A. Longshore, Jr.
JUDGE OF PROBATE

RECORDING FEES

Recording Fee	\$ <u>2.50</u>
Index Fee	<u>1.00</u>
TOTAL	<u>3.50</u>

1/89

✓ Altus Const.