

1370
ASSIGNMENT OF MORTGAGE

THE STATE OF ALABAMA
COUNTY OF JEFFERSON

For valuable consideration in hand paid to the undersigned, ATLANTIC ACCEPTANCE COMPANY, INC., the receipt is hereby acknowledged, the undersigned does hereby grant, bargain, sell, convey and assign unto GOLDOME CREDIT CORPORATION that certain mortgage executed by Ella Sullivan Alexander and husband, Samuel Alexander bearing the date of the 17th day of February 19 89 and recorded in Volume 227 Page 978, of the mortgage records in the Office of the Judge of Probate of Shelby County, Alabama, together with the debt thereby secured and the property therein described.

ATLANTIC ACCEPTANCE COMPANY, INC.

BOOK 227 PAGE 979
BY: Randall Barron
RANDALL BARRON
ITS: PRESIDENT

THE STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County and State, hereby certify that Randall Barron, whose name as President of ATLANTIC ACCEPTANCE COMPANY, INC., signed to the foregoing transfer and who is known to me acknowledged before me on this day that, being informed of the contents of the transfer, he as such office and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this the 17th day of February, 19 89.

STATE OF ALA. SHELBY
I CERTIFY THIS
INSTRUMENT WAS FILED

89 FEB 27 AM 9:06

Thomas A. Snowdon, Jr.
JUDGE OF PROBATE

[Signature]
Notary Public
My Commission Expires: December 9, 1989

✓ This instrument prepared by:

F. Wayne Keith
2025 2nd Avenue, North
Birmingham, Alabama 35203