1420

			1429	Se	nd Tax Not	tice to:			
This instrument w (Name)	vas prepared by iel M. Spit	ler, Atto	rney	(1)	lame)S	cottle Bro	ock dha Br	ock Const.	_Co.
(Address) -108	Chandalar	Drive		(<i>A</i>	ddress)				<u>-</u>
Pell	ham, Alabam		-						
	<u></u>	CORP	ORATION F	ORM WAR	RANTY DE	EED			_
STATE OF ALA SHELBY		OUNTY }	KNOW AL	L MEN BY	THESE P	resents,			
That in considera	d grantor,	G	ROSS HOME I	BUILDERS	COMPANY,	INC.		a corporation	
(herein referred to GRANTOR does (herein) referred to	s by these prese	ntes, grant, t	ран уань, эс н ан Вроск dha	BROCK CO	NSTRUCTIO	ON COMPANY	•	viedged, the sa	iid
Shelby Coun	ity, Alabama	a, to wit	:					recorded	
in Map B situated SUBJECT T		ge 63 in County, Al	the Proba	ate Offic	Navate 1	Road as sh	own by pla	at.	
Public ut	ility ease	ments as	shown by r	ecoraea p	rat, nic	Idding a .			
170 page	of lot. Lonos, cover 137 and Re	al 182 pa	ge 942 and	Kear 190	page 70	0 11:110		•	
County, A Easement 124 page	to Alabast	er Water : bate Offi	and Gas B ce of Shel	oard as s by County	hown by , Alaban	instrumer a.	nt recorde	d in Real	
Easement 664 and Easement recorded Shelby C	to Alabama	Power Co	mpany as s	hown by	instrume	nt record	30 TH VONT	137 Page	
Shelby Commercial	ounty, Alak and mining	ama. rights i f	not owned	by Grant	or.				
,				!					
\$21,900	of the abo	ve recite	d consider	ation was	paid fr	om a morto	gage loan	closed	
simultar	neously her	ewith.		:				•	
TO HAVE	E AND TO HO	LD, To the s	said GRANTE	EE, his, her	or their heir	s and assigns	forever.		
And said assigns, that it	GRANTOR do	es for itself, i	its successors a	and assigns, on nises, that the	ovenant wit	th said GRAN from all encun assigns shall.	TTEE, his, her nbrances, that warrant and	defend the sam	and right ne to
							Vice -	President, wl	ho is
IN WITH authorized to	NESS WHERE	nveyance, he	reto set its sign	nature and se	al,				
this the	21stday	of <u>Feb</u>	ruary	. 	, 19	989			
		ed Tax \$ _			GRO	SS HOME B	UILDERS CO	MPANY, INC	
ATTEST:		g. Tax _			D., /	Elm	m	ν_{-}	
<u> </u>	- 3. R e	cording Fee	ecretary	⁻! :	By $\frac{1}{A1}$	vin Gross,	Vice -	President	
	4. In	jexing Fee	100	eri i su awa				•	
STATE OF A	TC	TAL -	350	NATRUME	IA. SHILLDI FIFY TITIS NT WAS I	المنف			
SHELBY	ne undersig	County ned	,	AG FEB	7 PH Z	ा। ev PhBlic in :	and for said C	County, in said	State,
hereby certify		Alvin		JUDG	a. S. a. E OF: PRCEAT	بدهررسه الم			
whose name	as Vice	- Preside	ent of Gros	s Home Bu	ilders C	company, It	nc. a c nat, being info	corporation, is comed of the co	signed intent
of the convey	yance, he, as suc	h officer and	With tun auth	Olith Carona		voluntarily for	r and as the ac		
Given u	inder my hand		į.	./)	ay of	Februar	Bell	, 19 89. S	
	1/25/90		Coentra	1/200	2717	muss	Notary Public		
	y Commi	ssion Expires:	conneca	10	l	1/			