This form furnished by:		Riverchase Office (205) 988-5600	Eastern Office (205) 833-1571
	1406	end Tax Notice to:	
This instrument was prepared by:		Name) <u>Robert E. Cary</u>	
(Name) <u>Courtney H. Mason</u> , Jr.		Address) 405 0 Neal Driv	e
(Address) PO Box 360187 Birmingham, AL 35236-018		Hoover, Alabama	
	WARRANTY DE	ED	
STATE OF ALABAMA COUNTY }	KNOW ALL MEN BY	THESE PRESENTS,	
That in consideration of FIFTY SEVEN THE	OUSAND AND NO/1003	TH (\$57,000.00) DOLLARS	
to the undersigned grantor (whether one or mon DONNIE F. TUCKER, A MARRIED M. (herein referred to as grantor, whether one or	AN		
ROBERT E. CARY			
therein referred to as grantee, whether one or SHELBY	more), the following des	cribed real estate, situated in unity, Alabama, to-wit:	
Lot 4, according to the Surve Page 24 in the Probate Office County, Alabama. Mineral and	e of Shelby County	, Alabama, Detug bicour	d in Map Book 12 ed in Shelby
Subject to existing easements limitations, if any, of record	s, restrictions, s rd.	et-back lines, rights o	of way,
THIS PROPERTY IS NOT HOMESTE	AD PROPERTY AS DEL	FINED BY THE CODE OF ALA	BAMA.

<u>9</u>6 STATE OF ALA, SHELH I CERTIFY THIS INSTRUMENT WAS FILLE PAGE 228 1. Deed Tax \$ 5790 89 FEB 27 AH 11: 23 2. Mig. Tax 2. Mig. Tax 3. Recording Fee 25 JUDGE OF PROBATE 4. Indexing Fee 100 BOOK TO HAVE AND TO HOLD, To the said GRANTEE, his, her or their heirs and assigns forever.

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and the second second second second second

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And I (we) do, for myself (ourselves) and for my (our) heirs, executors and administrators, covenant with said grantee, his, her or their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise stated above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will, and my unless, executors and administrators shall warrant and defend the same to the said grantee, his, her or their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, day of <u>February</u> ,	9	(Seal)	DONNIE F. TUC	e 7- Jush	(Scal)
		(Seal)			_ (Seal) (Seal)
STATE OF ALABAMA SHELBY	County } Ge	eneral Acknowledge		Name. Dublic in and for said	l County
i, THE UNDERSIGNED	t DONNIE F.	. TUCKER, A MA		Notary Public in and for said	County

