

This Instrument Prepared By:
Security Savings & Loan Association
Jackson, Mississippi

ALABAMA ASSIGNMENT OF MORTGAGE

For valuable consideration, the receipt of which is acknowledged, the undersigned SECURITY SAVINGS & LOAN ASSOCIATION does hereby transfer and assign unto SECURITY TRUST FEDERAL SAVINGS & LOAN ASSOCIATION, that certain Mortgage executed by Anette D. and Brian C. Christensen to Hall Mortgage Corporation, said Mortgage being dated January 11, 1988 and being recorded in Mortgage Book 181 at Page 906 of the records of the Judge of Probate of Shelby County, Alabama, which Mortgage was assigned to Security Savings & Loan Association by Assignment dated January 11, 1988, and of record in the aforesaid Judge of Probate's Office, together with the indebtedness secured thereby.

IN WITNESS WHEREOF, the undersigned has executed this Assignment through its duly authorized officer and has caused its corporate seal to be thereunto affixed on this the 13th day of May, 19 88.

SECURITY SAVINGS & LOAN ASSOCIATION

(CORPORATE SEAL)

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

ATTEST:

Mara Kirby 89 FEB 27 AM 11:54

Mara Kirby, AS Vice President

STATE OF MISSISSIPPI JUDGE OF PROBATE

COUNTY OF HINDS

BY:

B. Russell Burke, Jr.
Its Vice President B. Russell Burke, Jr.

I, THE UNDERSIGNED AUTHORITY, in and for the said County, in said State, hereby certify that B. Russell Burke, Jr., whose name as Vice President of Security Savings & Loan Association is signed to the foregoing instrument and who is known to me, acknowledged before me on this day, that being informed of the contents of this instrument, he, as such officer with full authority, executed the same voluntarily for and as the act of such association.

GIVEN UNDER MY HAND AND OFFICIAL SEAL, this the 13th day of May, 19 88.

Connie M. Black
NOTARY PUBLIC

My Commission Expires

Feb. 24, 1990