

PARTIAL  
RELEASE

STATE OF ALABAMA

COUNTY OF ~~WADSWORTH~~ JEFFERSON

KNOW ALL MEN BY THESE PRESENTS, That whereas Edmund P. Blackwell and Lynda B. Blackwell hereinafter called the Mortgagor, executed a certain mortgage to the undersigned First General Land Corporation ~~First Federal Savings & Loan Association of Jasper, Alabama~~, on the 13th day of February, 19 89, which said mortgage is recorded in Mort. Record 204 at page 460 in the office of the Judge of Probate of Shelby County, Alabama.

NOW, THEREFORE, the undersigned First General Land Corporation ~~First Federal Savings & Loan Association of Jasper, Alabama~~, in consideration of one dollar and other good and sufficient considerations, in hand paid by said Mortgagor does hereby release, remise and quitclaim unto the said Mortgagor Edmund P. Blackwell and Lynda B. Blackwell all the right, title and interest acquired under said mortgage in and to that part of the premises conveyed therein, and described as follows, to-wit:

Lot 3, Block 8, according to the Survey of Bermuda Hills, Second Sector, Fourth Addition as recorded in Map Book 9, page 78 in the Probate Office of Shelby County, Alabama.

BOOK 227 PAGE 862

RECORDING FEES

Recording Fee	\$ 2.50
Index Fee	1.00
TOTAL	3.50

TO HAVE AND TO HOLD the same unto the said Mortgagor and to his heirs and assigns forever.

THIS RELEASE shall not in any way impair or affect the right of the said mortgagee to hold the remainder of the premises conveyed in said premises and not hereby released as security for that part of the mortgage indebtedness remaining unpaid.

IN WITNESS WHEREOF, we have hereunto set our hands and seals, this the 13th day of February, 19 89.

ATTEST:

Asst. Secretary

STATE OF ALA. SHELBY COUNTY  
I CERTIFY THIS INSTRUMENT WAS FILED  
By Jimmie C. Maples  
President  
89 FEB 24 AM 11:06  
FIRST GENERAL LAND CORPORATION  
FIRST FEDERAL SAVINGS & LOAN ASSN.

STATE OF ALABAMA

COUNTY OF ~~WADSWORTH~~ JEFFERSON

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Jimmie C. Maples and \_\_\_\_\_

whose names, respectively, are signed to the foregoing conveyance, and who are known to me acknowledged before me on this day, that being informed of the contents of the conveyance, they as such officers and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand, this the 13th day of February, 19 89

Dana S. Messing  
NOTARY PUBLIC

My Commission Expires: 6/22/92

Douglas Rogers