STATE OF	ALABAMA
COUNTY OF	SHELBY

1267

MAW # 356484

ASSIGNMENT OF MORTGAGE

- (THIS ASSIGNMENT OF MORTGAGE execution, 19 89 CORPORATION, an Alabama Corporation, duly authorized officers, and South	called ASSIGNOR, acting by and threaten Mortgage Corporation	day of WILLIAMS ough 1ts
	FOR VALUE RECEIVED, the within and conveyed to Assignee, together with debt secured thereby, said instrument of Judge of Probate Achter Manage Alabama	it being recorded in the records of	the office County,
Т	December December	of mortgage Book r 29, 1988	Page 298
	IN WITNESS WHEREOF, the said MC caused these present to be signed by Assistant Vice President, and its codes of January, 19	orporate seal nereto allixed this	100
	ATTEST:	MOLTON; ALLEN & WILLIAMS CORPORA	ATION
	Rebecca A. Sulliani REBECCA A. BUTTRAM Assistant Vice President	BY: ALBERT B. WAY, III Vice President	
	STATE OF ALABAMA COUNTY OF JEFFERSON	ic in and for said County and said	State,
PAGE XXXX	hereby certify that Albert B. Way, Vice President and Assistant Vice P WILLIAMS CORPORATION, a corporation	resident, respectively, of MOLTON, signed the foregoing instrument a elon this day that being informed of such officers, and with full auth	ALLEN & are the ority
77.73	GIVEN UNDER MY HAND THIS 18	day of January	19_89
860K	STATE OF ALA, SHLLEN I CERTIFY THIS INSTRUMENT WAS FILLED	Jessey BURITON Rul	the
	89 FEB 24 AM 9: 18	My Commission Expires: My Commission Expires JULY	29, 1990
	JUDGE OF PICBATE THIS INSTRUMENT PREPARED BY:	MY COMMISSION EXTENSE	
		RECORDING FEES	-
	ne - 11 - D1 + 4 - 1 -	Recording Fee \$ 2.50	
V	Stella Brittain MOLTON, ALLEN & WILLIAMS Post Office Box 10025 Birmingham, Alabama 35202-0025	10TAL 3.50	
	Birmingham, Alabama 35202-0025	•	•

____ Molton Allen & Williams -

重量