**998** 398

STATE OF ALABAMA

JEFFERSON COUNTY

For the sum of One Hundred and No/100 Dollars (\$100,00) and other good and valuable consideration receipt of which is hereby acknowledged, the undersigned,

its successors and assigns, that certain mortgage executed by Thomas L. Roberts Tammy M. Roberts and wife, to COLLATERAL MORTGAGE, LTD. in the principal sum of \$ 90,000.00 dated the 30th day of November , 1988 and filed for record on the <u>2nd</u> day of <u>December</u> 19<u>88</u> in the Office of the Judge County, Alabama in Volume Shelby \_\_\_\_ of Probate of at Page 53 , together with the debt thereby secured, the note therein described, and all interest of the undersigned in and to the lands and property conveyed by said mortgage. This transfer is made without recourse to the undersigned. TO HAVE AND TO HOLD unto the said \_\_\_ FEDERAL HOME LOAN MORTGAGE CORPORATION its successors and assigns forever. IN WITNESS WHEREOF, the said COLLATERAL MORTGAGE, LTD. has caused this instrument to be executed in its name by \_\_\_\_ Mary Guined its Assistant Vice President and its limited partnership seal is hereto affixed and Lola Cannady attested by Secretary both of whom are thereunto duly authorized, this the 24th day of January <u>, 19 89 .</u> (SEAL) COLLATERAL MORTGAGE, LTD., ' ATTEST: an Alabama Limited Partnership WATE OF ALA. SHELBITS Assistant Vice **President** MECORDING FEES Assistant Its I CERTIFY THIS WAS FILL! Recording Fee STATE OF ALABAMA 389 FEB 24 AM 11: 15 Index Fee

I, the undersigned, a Notary Public for the State of Alabama at Large, hereby Lola Cannady certify that \_\_\_\_Mary Guined whose names as Assistant Vice President and \_\_\_\_ Assistant Secretary, respectively, of COLLATERAL MORTGAGE, LTD., an Alabama Limited Partnership, are signed to the foregoing conveyance, and who are known to me acknowledged before me on this day that, being informed of the contents of the conveyance, they, as such officers and with full authority, executed the same voluntarily for and as the act of said Limited Partnership.

24th and official seal, this the hand Given under my January

My Commission Expires: 10-29-90

JEFFERSON COUNTY

State of Alabama at Large

TOTAL

Alabama 1/87

This instrument was prepared by MARY GUINED c/o Collateral Mortgage, Ltd. 1900 Crestwood Blvd. Birmingham, AL 35210

Lamar Ham