112627 A# 227,015 592A17 This instrument prepared by Hellen Upchurch an employee of Am South Mortgage Company, Inc. P.O. Box 847 Birmingham, AL 35201 1257 ASSIGNMENT OF MORTGAGE STATE OF ALABAMA COUNTY OF JEFFERSON FOR VALUE RECEIVED, the undersigned, AMSOUTH MORTGAGE COMPANY, INC. , a corporation organized and existing under the laws of the State of Delaware does hereby bargin, sell, convey, assign, and deliver unto AMSOUTH BANK N. A. its successors and assigns that certain Mortgage executed by: Donald E. Smith and wife, Judith A. Smith to AMSOUTH MORTGAGE COMPANY, INC., in the principal sum of \$83.000.00 dated the 23rd day of August , 1988, and recorded in the office of the County, Alabama, in Book 3464 , Page 703 together with the debt thereby secured, the Note therein described and all interest of the undersigned in and to the lands and property conveyed by said Mortgage. **and recorded in Shelby County in Book 201 page 943. AMSOUTH BANK N. A. TO HAVE AND TO HOLD unto the said Its successors and assigns forever. IN WITNESS WHEREOF, the said AMSOUTH MORTGAGE COMPANY, INC., has caused this. Karen E. Conoley instrument to be executed in its name by its Senior Vice President, and its corporate seal to be hereto affixed , its Assistant Secretary both of Betty Akin and attested by whom are thereunto duly authorized this 5th day of October_ AMSOUTH MORTGAGE COMPANY. STATE OF ALA. SHILLIE I CERTIFY THIS INSTRUMENT WAS FILLE 89 FEB 24 AM 8: 57 STATE OF ALL Benton Vice President I CERTIFY THIS INSTRUMENT WAS FILED DH ATTESTED: 1988 OCT 24 Its Assistant Secretary STATE OF ALABAMA COUNTY OF JEFFERSON 1, the undersigned, a Notary Public in and for said County in said State, hereby respectively, of AMSOUTH MORTGAGE COMPANY, INC., are signed to the foregoing conveyance and who are known to me, acknowledged before me on this date, that, be informed of the comtents of the conveyance, they as such officers and with full authority, executed same voluntarily for and as the act of said corporation. day of October, 1988 Given under my hand and official seal, this the 5th RECORDING FEES \$ 2.50 Recording Fee My commission expires: 4-11-90 100 ladex Fee

TOTAL