

STATE OF ALABAMA
COUNTY OF SHELBY

MAW # 356484

1266
ASSIGNMENT OF MORTGAGE

THIS ASSIGNMENT OF MORTGAGE executed this 18th day of January, 19 89, by and between MOLTON, ALLEN & WILLIAMS, LTD., an Alabama Limited Partnership, called ASSIGNOR, acting by and through its duly authorized officers, and Molton, Allen & Williams Corporation called ASSIGNEE.

FOR VALUE RECEIVED, the within instrument is hereby transferred, assigned and conveyed to Assignee, together with the property described therein and the debt secured thereby, said instrument being recorded in the records of the office of Judge of Probate/Clerk of the Circuit Court of Shelby County, Alabama and duly identified as follows:

ORIGINAL MORTGAGOR
Tod A. Bass and wife,
Laura H. Bass

DATE OF MORTGAGE
December 29, 1988

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IN WITNESS WHEREOF, the said MOLTON, ALLEN & WILLIAMS, LTD., by MOLTON, ALLEN & WILLIAMS CORPORATION, General Partner, has caused these present to be signed by its Vice President and attested by its Assistant Vice President, and its corporate seal hereto affixed this 18th day of January, 19 89.

ATTEST:

MOLTON, ALLEN & WILLIAMS, LTD.
MOLTON, ALLEN & WILLIAMS CORPORATION
GENERAL PARTNER

Rebecca A. Buttram
REBECCA A. BUTTRAM
Assistant Vice President

BY: Albert B. Way, III
ALBERT B. WAY, III
Vice President

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned Notary Public in and for said County and said State, hereby certify that Albert B. Way, III and Rebecca A. Buttram, whose names as Vice President and Assistant Vice President, respectively, of MOLTON, ALLEN & WILLIAMS CORPORATION, a corporation, as General Partner of MOLTON, ALLEN & WILLIAMS, LTD., signed the foregoing instrument and who are known to me, acknowledged before me on this day that being informed of the contents of said conveyance, they as such officers, and with full authority executed the same voluntarily for and as the act of said corporation acting in its capacity as partner of aforesaid.

GIVEN UNDER MY HAND THIS 18th day of January, 19 89.

STATE OF ALA. SHELBY
I CERTIFY THIS
INSTRUMENT WAS FILLED
89 FEB 24 AM 9:18

Thomas A. Simon, Jr.
JUDGE OF PROBATE

THIS INSTRUMENT PREPARED BY:

Stella Brittain
MOLTON, ALLEN & WILLIAMS
Post Office Box 10025
Birmingham, Alabama 35202-0025

Susan K. M. C. C. C.
NOTARY PUBLIC
My Commission Expires:

MY COMMISSION EXPIRES JULY 29, 1990

RECORDING FEES

Recording Fee \$ 2.50
Index Fee 1.00
TOTAL 3.50

Molton Allen & Williams