## CANCELLATION AND RELEASE OF MORTGAGE

| COUNTY OF Shelby                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                     |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| The debt secured by Mortgage                                                                                                                                                                                                                                                                                                                                                                                                                                   | recorded in Mortgage Records in the Office of the Judge of Probate                                                                                                                                                                                                                                                                                                                                                  |
| Book 081 , Page 770 of the Shelby County, Alabama                                                                                                                                                                                                                                                                                                                                                                                                              | from Robert W. Sanford and Wile,                                                                                                                                                                                                                                                                                                                                                                                    |
| 3116.157                                                                                                                                                                                                                                                                                                                                                                                                                                                       | to 1st Southern Federal Savings & Loan Assoc.                                                                                                                                                                                                                                                                                                                                                                       |
| having been paid in full, said lien is cancelled.                                                                                                                                                                                                                                                                                                                                                                                                              | hereby fully released, satisfied, discharged                                                                                                                                                                                                                                                                                                                                                                        |
| Collegied.                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                     |
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|                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                     |
| IN WITNESS WHEREOF. Altus Bank                                                                                                                                                                                                                                                                                                                                                                                                                                 | A Federal Savings Bank/FKA 1st Southern Fede                                                                                                                                                                                                                                                                                                                                                                        |
| o a t lead-intion/EVA                                                                                                                                                                                                                                                                                                                                                                                                                                          | ' a colbotation' lias carses its times                                                                                                                                                                                                                                                                                                                                                                              |
| and its corporate seal to be impressed this                                                                                                                                                                                                                                                                                                                                                                                                                    | s 15 day of February , 1505                                                                                                                                                                                                                                                                                                                                                                                         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Altus Bank, A Federal Savings Bank                                                                                                                                                                                                                                                                                                                                                                                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                | KNIAL S.                                                                                                                                                                                                                                                                                                                                                                                                            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                | BY: TIMO TIMON                                                                                                                                                                                                                                                                                                                                                                                                      |
| <b>2</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Vice President                                                                                                                                                                                                                                                                                                                                                                                                      |
| (CORPORATE SEAL)                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 3,000,000                                                                                                                                                                                                                                                                                                                                                                                                                                                      | ho Lee                                                                                                                                                                                                                                                                                                                                                                                                              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Operations Officer                                                                                                                                                                                                                                                                                                                                                                                                  |
| <b>X</b> 000                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 7                                                                                                                                                                                                                                                                                                                                                                                                                   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                     |
| CTATE OF ALABAMA                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                     |
| STATE OF ALABAMA                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                     |
| COUNTY OF HOUSTON                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                     |
| the undersigned , a No                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                     |
| The minerary and a No                                                                                                                                                                                                                                                                                                                                                                                                                                          | tary Public, in and for said County and State                                                                                                                                                                                                                                                                                                                                                                       |
| hereby certify that                                                                                                                                                                                                                                                                                                                                                                                                                                            | MARKE 10 · VOUST                                                                                                                                                                                                                                                                                                                                                                                                    |
| and Sue Lee , whose                                                                                                                                                                                                                                                                                                                                                                                                                                            | name as Operations Officer of a                                                                                                                                                                                                                                                                                                                                                                                     |
| and Sue Lee , whose Bank, A Federal Savings Bank, is sig who is known to me, acknowledged by                                                                                                                                                                                                                                                                                                                                                                   | name as Operations Officer of an officer ned to the foregoing release and cancellation, efore me on this day, that being informed of the officers and with full authority, executed                                                                                                                                                                                                                                 |
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| and Sue Lee , whose Bank, A Federal Savings Bank, is sig who is known to me, acknowledged be contents of said instrument, they as a same voluntarily for and as the act of said instrument.                                                                                                                                                                                                                                                                    | name as Operations Officer of need to the foregoing release and cancellation, efore me on this day, that being informed of such officers and with full authority, executed its corporation, on the day the same bears date.                                                                                                                                                                                         |
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| hereby certify that and Sue Lee , whose Bank, A Federal Savings Bank, is sig who is known to me, acknowledged be contents of said instrument, they as a same voluntarily for and as the act of said instrument.  Given under my hand and seal this bear Number 84-54-77426  Name of Present Owner:                                                                                                                                                             | name as Operations Officer of Ined to the foregoing release and cancellation, before me on this day, that being informed of such officers and with full authority, executed ald corporation, on the day the same bears date.  15 day of February , 19 89.  NOTARY PUBLIC MY COMMISSION EXPRES NOW 7, 1992.                                                                                                          |
| hereby certify that and Sue Lee , whose Bank, A Federal Savings Bank, is sig who is known to me, acknowledged be contents of said instrument, they as a same voluntarily for and as the act of sa Given under my hand and seal this loan Number 84-54-77426  Name of Present Owner:  Sanford                                                                                                                                                                   | name as Operations Officer of Ined to the foregoing release and cancellation, before me on this day, that being informed of such officers and with full authority, executed ald corporation, on the day the same bears date.  15 day of February , 19 89.  NOTARY PUBLIC MY COMMISSION EXPRES NOW 7, 1992.                                                                                                          |
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| hereby certify that and Sue Lee , whose Bank, A Federal Savings Bank, is sig who is known to me, acknowledged b contents of said instrument, they as a same voluntarily for and as the act of sa  Given under my hand and seal this  Given under my hand and seal this  A Same of Present Owner:  Sanford  This instrument was prepared by:  Cindy Pass                                                                                                        | name as Operations Officer of med to the foregoing release and cancellation, before me on this day, that being informed of such officers and with full authority, executed ald corporation, on the day the same bears date.  15 day of February 1989.  NOTARY PUBLIC MY COMMISSION EXPRES NOV. 7. 1992.                                                                                                             |
| Loan Number 84-54-77426  Name of Present Owner: Sanford  This Instrument was prepared by: Cindy Pass Altus Bank, A Federal Savings Bank Post Office Box 7006                                                                                                                                                                                                                                                                                                   | name as Operations Officer of med to the foregoing release and cancellation, sefore me on this day, that being informed of such officers and with full authority, executed ald corporation, on the day the same bears date.  15 day of February , 19 89.  NOTARY PUBLIC MY COMMISSION EXPRES NOW 7, 1892.  189 FEB 23 AM IN                                                                                         |
| Loan Number 84-54-77426 Name of Present Owner: Sanford  Sank, A Federal Savings Bank, is signed by: Cindy Pass Altus Bank, A Federal Savings Bank  Savings Bank, A Federal Savings Bank                                                                                                                                                                                                                                                                        | name as Operations Officer of med to the foregoing release and cancellation, sefore me on this day, that being informed of such officers and with full authority, executed ald corporation, on the day the same bears date.  15 day of February , 19 89.  NOTARY PUBLIC MY COMMISSION EXPRES NOW 7, 1892.  189 FEB 23 AM IN                                                                                         |
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