

Please Return To:
Arthur M. Stephens
P. O. Box 307
Huntsville, AL 35804

WHITLEY, Harold

1220

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA)
COUNTY OF SHELBY)

This Assignment of Mortgage by and between the undersigned, Samuel R. Pierce, Jr., Secretary of Housing and Urban Development of Washington, D. C., acting by and through the Federal Housing Commissioner, Assignor, and RCR Services Inc., dba Mortgage Default Services Company, Assignee:

Witnesseth, that the said Assignor, for and in consideration of the sum of Ten Dollars (\$10.00) and other valuable consideration, to it paid, the receipt whereof is acknowledged, does assign, transfer, convey, set over, and deliver unto Assignee, its successors and assigns the following described mortgage:

DESCRIPTION OF MORTGAGE

Date: June 20, 1985

Amount of Mortgage: \$70,065.00

Mortgagor(s): Harold T. Whitley and wife, Bridget E. Whitley
and ALB. LTD., an Alabama Limited Partnership

Mortgagee: Guaranty Federal Savings and Loan Association

Recorded: Book 033, Page 685, Office of Judge of Probate,
Shelby County of Alabama.

Together with all rights title and interest in the same and the premises therein described and the Mortgage Note thereby secured.

Being the same Mortgage and Mortgage Note acquired by the Secretary of Housing and Urban Development pursuant to the National Housing Act, as amended (12 U.S.C. 1701 et seq.) and the Department of Housing and Urban Development Act (42 U.S.C. 3531).

To Have and to Hold the same unto the Assignee, its successors and assigns forever.

IN WITNESS WHEREOF, the undersigned on Ralph D. Ruggs has set his hand and seal as Federal Housing Commissioner, for and on behalf of the Secretary of Housing and Urban Development, under authority and by virtue of §204(g) of the National Housing Act, as amended.

Samuel R. Pierce, Jr.
Secretary of Housing and Urban
Development

By: Federal Housing Commissioner

By: Ralph D. Ruggs
Ralph D. Ruggs

WHITLEY, Harold

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STATE OF ALABAMA

JEFFERSON COUNTY

I, Margery MBates, Notary Public in and for said County and State hereby certify that Ralph D. Ruggs whose name is signed to the foregoing Assignment of Mortgage, and who is known to me, acknowledged before me on this day that being informed of the contents of the above and foregoing Assignment of Mortgage, executed the same voluntarily by virtue of authority vested by §204(g) of the National Housing Act, as amended.

Given under my official seal this 1-18 1989

Margery MBates
Name
Notary Public

My Commission Expires

12-29 1990

Prepared by
Robert E. Moore
Dept. of HUD
15 South 20th Street
Birmingham, Al. 35233

1. Dead Tax	\$	<u>—</u>
2. Mfg. Tax		<u>—</u>
3. Recording Fee		<u>5.00</u>
4. Indexing Fee		<u>1.00</u>
TOTAL		<u>6.00</u>

STATE OF ALABAMA
I CERTIFY THIS
INSTRUMENT WAS FILED

89 FEB 23 AM 10:40

Thomas A. Franklin, Jr.
JUDGE OF PROBATE

BOOK 227 PAGE 689