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Book Number 42273

1231

STATE OF ALABAMA)
JEFFERSON COUNTY)

SATISFACTION IN FULL OF RECORDED MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

THAT, WHEREAS, the indebtedness secured by that certain mortgage executed by IDA PATRICIA HAIRSTON AND HUSBAND, GEORGE HAIRSTON to the Mutual Savings Credit Union and recorded in Real Volume 2221 Page 543-549 Shelby Division of the Office of the Judge of Probate, ~~Jefferson~~ Shelby County, Alabama, has been paid and satisfied in full.

Now, in consideration of the premises, the Mutual Savings Credit Union, a corporation, does hereby declare said mortgage to be fully cancelled and satisfied and the lien created thereby to be hereby fully discharged.

IN WITNESS WHEREOF, the said Mutual Savings Credit Union, a corporation, has hereunto set its signature by Mike Harrell as its Vice President of Lending-Collections, who is duly authorized to act for said corporation, on this 9th day of February, 1999.

MUTUAL SAVINGS CREDIT UNION,
A corporation

BY Mike Harrell
Mike Harrell, Vice-President
Lending-Collections

BOOK 227 PAGE 707
STATE OF ALABAMA)
JEFFERSON COUNTY)

I, Corrie June Chapin, a Notary Public in and for said County, in said State, hereby certify that Mike Harrell whose name as Vice President of Lending-Collections of the Mutual Savings Credit Union, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 9th day of February, 1999.

Corrie June Chapin
Notary Public

STATE OF ALA. SHELBY
I CERTIFY THIS
INSTRUMENT WAS FILED
89 FEB 23 AM 11:25

Thomas W. Brumley, Jr.
JUDGE OF PROBATE

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100
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Mutual Savings Credit Union

P.O. Box 231
Fairhope, Alabama 35064