	1228	•	4. Ā. Î
THIS INSTRUMENT PREPARED BY:	(NAME) Br	enda Broome, Alabama Rea	l Estate
		ntral Bank of the South O. Box 10566	
	-	rmingham, Alabama 35296	· · · · · · · · · · · · · · · · · · ·
STATE OF ALABAMA)	i '		•
	P	ARTIAL RELEASE OF REC	ORDED LIEN
COUNTY OF JEFFERSON)	İ	•	
KNOW AT LINEN BY THESE DOE	! SENTS That Con	tral Bank of the South	
	!		, a corporation,
does hereby release from the lien of that of	i	•	
Donnie F. Tucker, an unm		On	<u>May 14, 1987</u> ,
which said mortgage was recorded in the			· · · · · · · · · · · · · · · · · · ·
Alabama, in	Book No . 141/185/19	131 Page No. 925/344/359	. 239 and AMENDMENTS TO AND ASSIGNMENT OF RENTS AND
XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX			
Page No.	_), the following o	lescribed property and none other:	
Lot 67, according to the sur	-	*	
in Map Book 12, Page 91 in t situated in Shelby County, A	•	ffice of Shelby County,	Alabama; being
Lot 73, according to the sur	vey of Strat	ford Place Phase II, Find	al Plat as recorded
in Map Book 12, Page 91, in situated in Shelby County, A		Office of Shelby County,	Alabama; being
			` .
<u>~</u>			
≥			
35 25			
	£ d - ££ 4		· ·
***************************************		ith respect to the other property con	vered thereby.
√ S In Witness Whereof, Central Bank o	fthe	South.	, a corporation, has caused these
presents to be executed this 21st	day of <u>Febr</u>	uary , 19 89	•
		, 	
STATE	OFALA, Shirta: ERTIFY THIS	Central Bank of the	South
I C INSTRU	ERTIFY THIS MENT WAS FIL	1 By This Cu	- K
	3 23 AMII: 2	itti: // vice President	
•			RECORDING FEES
STATE OF ALABAMA	GE OF PROBATE	معرا	Recording Fee \$ 250
COUNTY OF JEFFERSON	ARE OF LAGRACE		Index Fee 600
			TOTAL 850
f, the undersigned Notary Public, in	and for said Cour	ty in said State, hereby certify that	<u> </u>
Philip R. Webb	who	se name as <u>Vice Presid</u>	ent of
Central Bank ofthe South		, a corporation, is signed to the	foregoing instrument, and who is
known to me, acknowledged before me o	n this day that, be	ing informed of the contents of the i	instrument, <u>he</u>
as such officer and with full authority, ex		!	•
as sauce were und with init quillerty, QX	STATEM LIFE SOLLING A		or por activity
Given under my hand and Official seal th		February	10 89
	is <u>21 st</u> day of	February	18 <u>~~</u> .,
	is <u>21 s.t</u> day of	rebruary ,	18 <u>~~</u> .
	is <u>21 s t</u> day of	Grances of	Genfield
•	is <u>21 s t</u> day o	PROTURTY Protect MY COMMISSION	Genfield