

CANCELLATION AND RELEASE OF MORTGAGE

	₩ 7861			. •
COUNTY OFOShëib	29 / OUL			· : .
The debt secure	d by Mortgage	, re	corded in Mortgag	ie
	ge 20 of the	Records In the C	office of the Judg	of Probate
كالكات الثالث الثان فاحراب بسرس بي بيان بي بي بيان الانتفاد المساوي بي بيان الكان المساوي التعالم المساوي ال	County, Alabama	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	Thomas R. Peterso	
_ ,	full, sald flen is	hereby fully rele	ased, satisfied,	discharged an
cancelled.	; ;		•	
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IN WITNESS WH	EREOF, Altus Bank	, A Federal Saving	s Bank/FKA lat Son	uthern Federa
Savings & Loan Associand its corporate sea	I to be impressed th	, a corporation, is 16 day of Feb	ruary , 19	89_•
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بر المنظم ا المنظم المنظم		Altus Bank,	A Federal Savings	Bank
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		yice Pres	sident	
(CORPORATE SEAL)		X		5.●
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5	: .	Operation	ns Officer	
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STATE OF ALABAMA			•	
COUNTY OF HOUST	ON		· :	•
the unders	signed , a Not	tary Public, in an	d for said County name as <u>Vice</u>	y and State, President
hamahar aastiir that	F Kathrim Coodeon	, whose	(Iditio as ATOC	T T O O T T T T T T T T T T T T T T T T
hereby certify that	whose	name as Operatio	ons Officer	OT AIL
hereby certify that and Sue Lee Bank, A Federal Sawho is known to me	whose invings Bank, is signe, acknowledged between they as a	name as <u>Operation</u> ned to the foregole efore me on this uch officers and	ons Officer ing release and co day, that being with full authority	or Alternation, and informed of the content of the
hereby certify that and Sue Lee Bank, A Federal Sawho is known to me	whose invings Bank, is sig	name as <u>Operation</u> ned to the foregole efore me on this uch officers and	ons Officer ing release and co day, that being with full authority	or Alternation, and informed of the content of the
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