

THIS INSTRUMENT PREPARED BY: (NAME) Brenda Broome, Alabama Real Estate
(ADDRESS) Central Bank of the South
P. O. Box 10566
Birmingham, Alabama 35296

STATE OF ALABAMA)
COUNTY OF JEFFERSON)

PARTIAL RELEASE OF RECORDED LIEN

KNOW ALL MEN BY THESE PRESENTS, That, Central Bank of the South, a corporation,
does hereby release from the lien of that certain mortgage executed by _____
Donnie F. Tucker, an unmarried man on May 13, 1987

which said mortgage was recorded in the office of the Judge of Probate Court of Shelby County,

Alabama, in Book No. 131, Page No. 239 and AMENDMENTS TO
MORTGAGE RECORDED IN BOOK NO. 141/185/192, PAGE NO. 925/344/359 AND ASSIGNMENT OF RENTS AND
~~XXXXXX~~ LEASES RECORDED IN BOOK 141, PAGE 929 AND ~~XXXXXX~~ AMENDED IN BOOK 185,
PAGE 349

Page No. _____), the following described property and none other:

Lot 92, according to the map and survey of Stratford Place, Phase II, Final Plat,
as recorded in Map Book 12, Page 91 in the Probate Office of Shelby County, Alabama;
being situated in Shelby County, Alabama. Mineral and mining rights excepted.

Lot 95, according to the map and survey of Stratford Place, Phase II, Final Plat,
as recorded in Map Book 12, Page 91 in the Probate Office of Shelby County, Alabama;
being situated in Shelby County, Alabama. Mineral and mining rights excepted.

Lot 96, according to the map and survey of Stratford Place, Phase II, Final Plat, as
recorded in Map Book 12, Page 91, in the Probate Office of Shelby County, Alabama;
being situated in Shelby County, Alabama. Mineral and mining rights excepted.

BOOK 227 PAGE 702

Said mortgage shall continue in full force and effect with respect to the other property covered thereby.

In Witness Whereof, Central Bank of the South, a corporation, has caused these
presents to be executed this 21st day of February, 19 89

STATE OF ALA. SHELBY
I CERTIFY THIS
INSTRUMENT WAS FILED

89 FEB 23 AM 11:22

STATE OF ALABAMA Francis D. Newfield, Jr.
COUNTY OF JEFFERSON)
JUDGE OF PROBATE

Central Bank of the South
By [Signature]
Its: Vice President

RECORDING FEES

Recording Fee	\$ <u>2.50</u>
Index Fee	<u>6.00</u>
TOTAL	<u>8.50</u>

I, the undersigned Notary Public, in and for said County in said State, hereby certify that _____

Philip R. Webb whose name as Vice President of

Central Bank of the South, a corporation, is signed to the foregoing instrument, and who is
known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he
as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 21st day of February, 19 89

Francis D. Newfield
Notary Public MY COMMISSION EXPIRES JULY 21, 1991