

CERTIFICATE OF JUDGMENT.

(Form 2140-3)

Printed and for Sale by Roberts & Son, Birmingham

THE STATE OF ALABAMA

Shelby County

District

No. XXV SM-88-178

~~Circuit~~ COURT,

TERM, 19 89

I, Dan Reeves

, Clerk of the Circuit Court for said County

and State, hereby certify that on the 14th day of April, 19 88,

Alabama Anesthesia Assoc.

, Plaintiff

recovered of Leonard N. Flebotte

, Defendant

District

in the ~~Circuit~~ Court of said County, a judgment with a waiver of exemptions as to personal property

for the sum of Three-hundred twenty-four and no/100 Dollars,

and the further sum of Twenty-two and No/100 Dollars,

costs of suit, and that Hon. Paul H. Webb

is Plaintiff's Attorney of record.

Given under my hand, this 2nd day of February, 19 89

Dan Reeves

, Clerk.

I hereby further certify that said

was on the day of 19, transferred to

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

, as shown by record in my office.

, Clerk.

89 FEB 22 AM 10:11

Thomas A. Shumaker, Jr.
JUDGE OF PROBATE

2.50
1.00
3.50

BOOK 227 PAGE 501

CERTIFICATE OF JUDGMENT.

(Form 2140-3)

Printed and for Sale by Roberts & Son, Birmingham

THE STATE OF ALABAMA

Shelby County

District

No. XX SM-88-790

~~Circuit~~ COURT,

TERM, 1989

I, Dan Reeves

, Clerk of the Circuit Court for said County

and State, hereby certify that on the 15th day of November, 19 88,

Alabama Anesthesia Associates

, Plaintiff

recovered of Peggy K. Walton

, Defendant

District

in the ~~Circuit~~ Court of said County, a judgment with a waiver of exemptions as to personal property

for the sum of One-hundred Fifteen and No/100 Dollars,

and the further sum of Twenty-four and 92/100 Dollars,

costs of suit, and that ☒ Gordon, Silberman, Wiggins & Childs

is Plaintiff's Attorney of record.

Given under my hand, this 3rd day of February, 19 89

Dan Reeves

, Clerk.

I hereby further certify that said

was on the day of 19, transferred to

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

, as shown by record in my office.

, Clerk.

89 FEB 22 AM 10:11

Thomas A. Shumaker, Jr.
JUDGE OF PROBATE

2.50
1.00
3.50

Gordon Silberman

BOOK 227 PAGE 502