45

MAP BOOK 13 PAGE 45

Melvin Reynolds
823-7906

1989022200005239 1/1 $.00
Shelby Cnty Judge of Probate,AL
02/22/1989 12:00:00AM FILED/CERT

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
89 FEB 22 PM 2:31

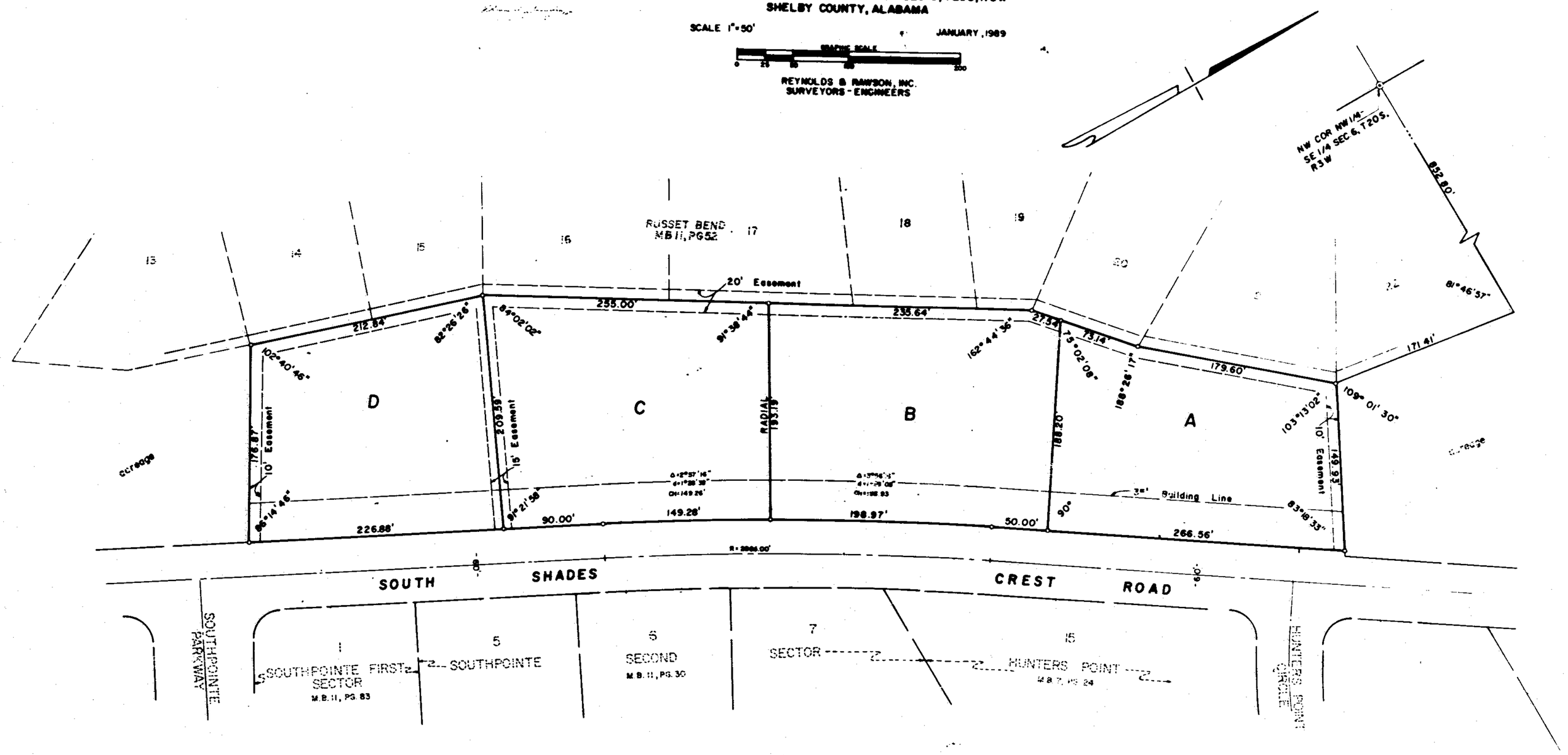
RUSSET BEND SECOND SECTOR

LOCATED IN THE NW 1/4 - SE 1/4 OF SEC. 6, T20S, R3W
SHELBY COUNTY, ALABAMA

SCALE 1"=50' JANUARY, 1989

GRAPHIC SCALE

REYNOLDS & RAWSON, INC.
SURVEYORS - ENGINEERS



NOTE: All easements on this map are for public utilities, sanitary Sewers, Storm Sewers, Storm Ditches and may be used for such purposes to serve property both within and without this subdivision.

STATE OF ALABAMA
SHELBY COUNTY

THE UNDERSIGNED, MELVIN R. REYNOLDS, REGISTERED LAND SURVEYOR, STATE OF ALABAMA, AS SURVEYOR, REYNOLDS & RAWSON, INC., BY MELVIN R. REYNOLDS, IT'S PRESIDENT AND ROBERT H. REYNOLDS, IT'S VICE-PRESIDENT, SECRETARY, AS OWNER, HEREBY CERTIFY THAT THIS PLAT OR MAP WAS MADE PURSUANT TO A SURVEY MADE BY SAID SURVEYOR AND THAT SAID SURVEY AND THIS PLAT OR MAP WERE MADE AT THE INSTANCE OF SAID OWNER; THAT THIS PLAT OR MAP IS A TRUE AND CORRECT PLAT OR MAP OF LANDS SHOWN THEREIN AND KNOWN OR TO BE KNOWN, AS RUSSET BEND - SECOND SECTOR, SHOWING THE SUBDIVISIONS INTO WHICH IT IS PROPOSED TO DIVIDE SAID LANDS, GIVING THE LENGTH AND ANGLES OF THE BOUNDARIES OF EACH LOT AND IT'S NUMBER, SHOWING THE STREETS, ALLEYS AND PUBLIC GROUNDS, GIVING THE LENGTH, WIDTH AND NAME OF EACH STREET, AS WELL AS THE NUMBER OF EACH LOT AND BLOCK AND SHOWING THE RELATION OF THE LANDS SO PLATTED TO THE SURVEY OF RUSSET BEND, AS RECORDED IN MAP BOOK 11, PAGE 52, IN THE OFFICE OF THE JUDGE OF PROBATE IN SHELBY COUNTY, ALABAMA, AND THAT IRON PINS HAVE BEEN INSTALLED AT ALL LOT CORNERS AND CURVE POINTS AS SHOWN AND DESIGNATED BY SMALL OPEN CIRCLES ON SAID PLAT OR MAP. SAID OWNER ALSO CERTIFIES THAT THEY ARE THE OWNER OF SAID LANDS, AND THAT SAID LANDS ARE NOT SUBJECT TO ANY MORTGAGE.

DATED: January 17, 1989

BY: Melvin R. Reynolds
MELVIN R. REYNOLDS
REGISTERED LAND SURVEYOR
NO. 2087

BY: Melvin R. Reynolds
MELVIN R. REYNOLDS - PRESIDENT
REYNOLDS & RAWSON, INC.
OWNER

BY: Robert H. Reynolds
ROBERT H. REYNOLDS - VICE-PRES., SEC.
REYNOLDS & RAWSON, INC.
OWNER

STATE OF ALABAMA
SHELBY COUNTY

I, PENNY D. HOPSON, AS NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, CERTIFY THAT MELVIN R. REYNOLDS, WHOSE NAME IS SIGNED TO THE FOREGOING CERTIFICATE AS LAND SURVEYOR AND MELVIN R. REYNOLDS AND ROBERT H. REYNOLDS, PRESIDENT AND VICE-PRESIDENT, SECRETARY RESPECTIVELY OF REYNOLDS & RAWSON, INC., WHOSE NAMES ARE SIGNED TO SAME AS OWNERS, ARE KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DATE, THAT AFTER HAVING BEEN DULY INFORMED OF THE CONTENTS OF SAID CERTIFICATE, THEY EXECUTED SAME VOLUNTARILY AS SUCH INDIVIDUALS WITH FULL AUTHORITY THEREFOR.

GIVEN UNDER MY HAND AND SEAL THIS THE 17th DAY OF January, 1989.

BY: Penny D. Hopson
PENNY D. HOPSON, NOTARY PUBLIC

RESOLUTION

BE IT RESOLVED BY THE MAYOR AND THE CITY COUNCIL OF THE CITY OF HOOVER, ALABAMA, THAT THE ASSENT OF THIS BODY BE, AND THE SAME ELEMENT IS GIVEN TO THE DEDICATION OF THE STREETS, ALLEYS AND PUBLIC GROUNDS AS SHOWN ON THIS PLAT OR MAP, WHICH SAID PLAT OR MAP IS CERTIFIED TO HAVE BEEN MADE BY MELVIN R. REYNOLDS, AS SURVEYOR, AT THE INSTANCE OF SAID OWNERS, HAS BEEN EXHIBITED TO THIS COUNCIL, SAID PLAT OR MAP BEING FURTHER IDENTIFIED BY A RECITAL OF THE APPROVAL OF THIS COUNCIL, SIGNED BY THE CITY CLERK OF EVEN DATE HEREWITH. BUT THIS SHALL NOT BE CONSTRUED AS AN ASSUMPTION OF DOMINION BY THE CITY OF HOOVER OVER ANY STREET, ALLEY OR PUBLIC GROUNDS SHOWN ON SAID PLAT OR MAP OR IMPOSE LIABILITY UPON THE CITY OF HOOVER FOR THE UPKEEP OF SAME.

Sandy Crump, CITY CLERK OF THE CITY OF HOOVER, ALABAMA, HEREBY CERTIFY THE FOREGOING TO BE A TRUE AND CORRECT RESOLUTION THAT THE MAYOR AND CITY COUNCIL OF THE CITY OF HOOVER, ALABAMA HAVE DULY ADOPTED AT A MEETING OF SAID COUNCIL ON THIS THE 20th DAY OF February, 1989.

APPROVED: [illegible] DATE: 2/13/89
CHAIRMAN,
PLANNING & ZONING COMMISSION

APPROVED: Sandy Crump DATE: 2-21-89
CITY CLERK

APPROVED: [illegible] DATE: 2-9-89
SHELBY COUNTY HEALTH DEPARTMENT
FOR RECORDING PURPOSES ONLY

NOTE: ALL LOTS TO BE APPROVED ON INDIVIDUAL BASES