

consideration is \$48,000.00

SEND TAX NOTICE TO:
FRANKIE ELLIS
903 GABLES DRIVE
BIRMINGHAM, ALABAMA 35244

This instrument was prepared by

1069

CHESTER GOLDBERG, ESQ.

(Name)

(Address) 20 N. Wacker Dr., Chicago, IL 60606

Form 1-1-8 Rev. 8-70

CORPORATION FORM WARRANTY DEED—LAWYERS TITLE INS. CORP., BIRMINGHAM, ALABAMA

STATE OF ~~ALABAMA~~ ILLINOIS
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of TEN AND NO/100THS and other good and valuable consideration ^{DOLLARS,}
to the undersigned grantor, TRAVELERS MORTGAGE SERVICES, INC. through its Travelers Relocation Company Division a corporation,
in hand paid by

Frankie M. Ellis

the receipt of which is hereby acknowledged, the said

Grantor

does by these presents, grant, bargain, sell and convey unto the said

Frankie M. Ellis, an unmarried woman
the following described real estate, situated in Shelby County, Alabama

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

THE WARRANTIES OF THE GRANTOR HEREIN ARE LIMITED TO THE LAWFUL CLAIMS OF ALL THOSE
OWNING, HOLDING OR CLAIMING BY, THROUGH OR UNDER THE GRANTOR.

SUBJECT TO: Covenants, conditions, restrictions and easements of record.

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TO HAVE AND TO HOLD, To the said Frankie M. Ellis

heirs and assigns forever.

And said Grantor
and assigns, covenant with said Grantees

does for itself, its successors

heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encum-
brances unless otherwise noted above, that it has a good right to sell and convey the same as aforesaid, and
that it will, and its successors and assigns shall, warrant and defend the same to the said

heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said TRAVELERS MORTGAGE SERVICES, INC. through its
Travelers Relocation Company Division by its

Asst. Vice President, HETTY BUDIMAN

has hereto set its signature and seal, this the 15th

, who is authorized to execute this conveyance,
day of February, 19 89

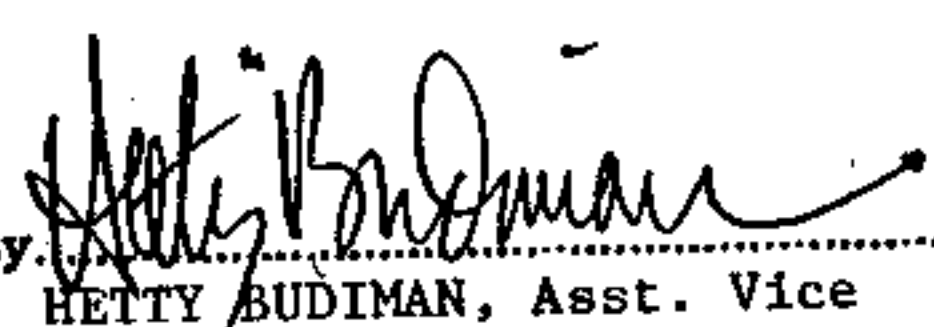
ATTEST:

DAWN GRIFFIN, Asst.

Secretary

STATE OF ILLINOIS

COUNTY OF COOK

By: 
HETTY BUDIMAN, Asst. Vice President

I, SUSAN M. HAMMER
said State, hereby certify that

whose name as Asst. Vice President of TRAVELERS MORTGAGE SERVICES, INC. through its Travelers
a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on
this day that, being informed of the contents of the conveyance, he, as such officer and with full authority,
executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 15th day of February, 1989

My Commission Expires Mar. 28, 1989

day of February, 1989

SUSAN M. HAMMER

Notary Public

America's Best C/r
P.O. Box - 11

My Commission Expires

COMMITMENT NO. 117552

Unit 903, Building 9, in The Gables, a Condominium, a condominium located in Shelby County, Alabama, as established by Declaration of Condominium and By-Laws thereto as recorded in Real Volume 10, Page 177 and amended in Real Volume 27, Page 733; Real Volume 50, Page 327; and Real Volume 50, Page 340 and re-recorded in Real 50, Page 942 and Amended in Real 59, Page 19 and further amended by Corporate Volume 30, Page 407 and in Real 96, Page 855 and Real 97, Page 937, and further amended in Real Volume 189, Page 222, and By-Laws as shown in Real Volume 27, Page 733 and then amended in Real Volume 50, Page 325 together with an undivided interest in the common elements, as set forth in the aforesaid mentioned Declaration, said Unit being more particularly described in the floor plans and architectural drawings of The Gables Condominium as recorded in Map Book 9, Pages 41 thru 44, and amended in Map Book 9, Page 135 and further amended by Map Book 10, Page 49 in the Probate Office of Shelby County, Alabama.

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STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

89 FEB 21 AM 11:14

Thomas C. Snowden, Jr.
JUDGE OF PROBATE

1. Deed Tax \$ 48.00
2. Mtg Tax
3. Recording Fee 5.00
4. Indexing Fee 10.00
TOTAL 54.00