

20131

The State of Alabama, Know All Men by These Presents:
County of Shelby

WHEREAS, on the 21 day of November A.D. 19 88

Dorothy L. Lykes

did execute that certain note , described as follows:

One retail installment contract in the Total Sum of \$7614.50
(Original principle sum is \$5,000)

and which said note is set out and described in a certain Mortgage

executed by Dorothy L. Lykes, party of the first part

to Black Construction, parties of the second part, and further assigned to

Union Mortgage Company, Inc., parties of the third part.

and recorded in volume 217, page 121, records of Mortgage

of Shelby County, Alabama, and secured by the
Mortgage

lien therein expressed, on the following described lot, or parcel of land, situated in the County of Shelby, State of Alabama, to wit:

From The Northwest corner of the SE $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Section 36, Township 20 S. Range 3 West, thence run east along the North Line of said $\frac{1}{4}$ section for a distance of 764.73 ft; thence turn right an angle of 60 deg. 44 min. for a distance of 186.003 ft; thence turn right an angle of 29 deg. 50 min. for a distance of 104.35 to a point of beginning; thence turn left an angle of 90 deg. 00 min. for a distance of 104.35 ft; thence turn right an angle of 90 deg. 00 min. for distance of 208.71 ft, thence turn right an angle of 90 deg. 00 min. for a distance of 104.35 ft. thence turn right an angle of 90 deg. 00 min. for a distance of 208.71 ft to point of beginning. This parcel containing $\frac{1}{4}$ acre located in the SE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 36, Township 20 South, Range 3 West Shelby County, Alabama.

NOW, THEREFORE, KNOW ALL MEN BY THESE PRESENTS, That

Union Mortgage Company, Inc. a corporation,

the payee and owner and holder of said note , for and in consideration of the sum of
TEN AND NO/100 (\$10.00) Dollars

and other good and valuable considerations

to it in hand paid by THE MITSUI BANK LIMITED

the receipt of which is hereby acknowledged, has Sold, Transferred and Conveyed, and does hereby Sell, Transfer and Convey

unto said THE MITSUI BANK LIMITED

of the County of , the said Note and said lien and all liens and titles held by it in and to said land.

To have and to hold the same unto the said THE MITSUI BANK LIMITED
heirs and assigns forever.

IN WITNESS WHEREOF, the said Corporation has caused these presents to be signed by its duly authorized officers and to
be sealed with the Seal of the Corporation, at Dallas, Texas

this 21 day of DECEMBER, A.D. 19 88

Attest:

Laura Bates

Secretary.

(Seal)

By

R.C. Black
President

PREPARED BY & RETURNED TO

Donna Lipscomb
DONNA LIPSCOMB
UNION MORTGAGE COMPANY, INC.
13151 EMILY
DALLAS, TEXAS 75240

(Corporate Acknowledgment)

STATE OF TEXAS
COUNTY OF DALLAS

This instrument was acknowledged before me on the 21 day of DECEMBER, 19 88
by R.C. Black, President
of Union Mortgage Company, Inc.
a Texas corporation, on behalf of said corporation.

My commission expires:

3/3/90

00101

Union
MORTGAGE COMPANY, INC.

Notary Public, State of Texas

Notary's printed name: Peggy A. Rehder

13151 Emily Road
Dallas, Texas 75240

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250
100
350

STATE OF ALA. SHELBY
I CERTIFY THIS
INSTRUMENT WAS FILED
89 FEB 21 AM 10:26

JUDGE OF PROBATE