

KNOW ALL MEN BY THESE PRESENTS:

That THE FLORIDA GROUP, INC. a corporation existing under the laws of the State of FLORIDA party of the first part, in consideration of the sum of TEN AND 00/100 Dollars and other valuable considerations, received from or on behalf of

Trust America Resources, Inc. 1700 65th Street North, St. Petersburg, Fl 33710 party of the second part, at or before the ensembling and delivery of these presents, the receipt whereof is hereby acknowledged, does hereby grant, bargain, sell, assign, transfer and set over unto the said part of the second part a certain mortgage or deed of trust bearing date the 27 day of OCTOBER, 1988

made by MICHAEL DAVID LONG AND WIFE, TERRI L. LONG in favor of Gulf American Mortgage Bankers, Inc. ** and recorded in Clerk's file # OR 211 PG 643, public records of SHELBY County, AL upon the following described place or parcel of land, situate and being in said County and State to-wit:

A TRACT OF LAND SITUATED IN SECTIONS 8 AND 9, TOWNSHIP 24 NORTH, RANGE 12 EAST, SHELBY COUNTY, ALABAMA, MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCE AT THE POINT OF INTERSECTION OF THE SOUTH LINE OF THE NW 1/4 OF SECTION 9, TOWNSHIP 24 NORTH, RANGE 12 EAST, SHELBY COUNTY, ALABAMA AND THE WESTERLY RIGHT OF WAY LINE OF ALABAMA HIGHWAY NO. 25, AND RUN NORTHERLY ALONG SAID ROAD RIGHT OF WAY LINE FOR A DISTANCE OF 75.0 FEET, MORE OR LESS, TO THE POINT OF BEGINNING OF HEREIN DESCRIBED PROPERTY; THENCE CONTINUE ALONG LAST DESCRIBED COURSE FOR A DISTANCE OF 100.0 FEET; THENCE LEFT 90 DEG. 40 MIN. AND RUN NORTHWESTERLY FOR A DISTANCE OF 85.1 FEET; PARTIAL LEGAL.....

** DBA IN ALABAMA, GULF AMERICAN, INC.

BOOK 227 PAGE 352

STATE OF ALA. SHELBY CO. I CERTIFY THIS INSTRUMENT WAS FILED

89 FEB 21 AM 9:48

JAMES A. SHAW, JR. JUDGE OF PROBATE

Handwritten numbers: 250/100, 350

Together with the note or obligation described in said mortgage or deed of trust, and the moneys due and to become due thereon, with interest from the 27 day of OCTOBER, 1988

TO HAVE AND TO HOLD the same unto the said part of the second part, heirs, legal representatives, successors and assigns forever.

IN WITNESS WHEREOF the party of the first part has caused these presents to be executed in its name, and its corporate seal to be hereunto affixed, by its proper officers thereunto duly authorized, the 28TH day of NOVEMBER, 1988

THE FLORIDA GROUP, INC.

BY Daniel A. Du Bois DANIEL A. DUBOIS, ASSISTANT VICE PRESIDENT STATE OF FLORIDA COUNTY OF PINELLAS

ATTEST: Jim Arneson JIM ARNESON, ASSISTANT SECRETARY

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgments personally appeared

JIM ARNESON AND DANIEL A. DUBOIS ASSISTANT SECRETARY AND ASSISTANT VICE PRESIDENT respectively of this corporation named as party of the first part in the foregoing instrument, and that they severally acknowledged executing the same in the presence of two subscribing witnesses freely and voluntarily under authority duly vested in them by said corporation and that the seal affixed thereto is the true corporate seal of said corporation.

WITNESS MY HAND AND OFFICIAL SEAL IN THE COUNTY AND STATE LAST AFORESAID THIS 28TH DAY OF NOVEMBER, 1988

MY COMMISSION EXPIRES AUGUST 28, 1992 THIS INSTRUMENT PREPARED BY: Kim Devine KIM DEVINE

PLEASE MAIL RECORDED DOCUMENT TO: THE FLORIDA GROUP, INC. P.O. BOX 41030 ST. PETERSBURG, FL 33743-1030 ATTN: XXXXXXXXXXXXXXXX

TFGI LOAN NO. 89005177 INVESTOR NO. 095 COMMITMENT NO. 2682986F TFGI: ADM. OFF